

SATISFACTION OF MORTGAGE

Document Number

AFTER RECORDING RETURN TO:

HOMECOMINGS FINANCIAL
2711 NORTH HASKELL, SUITE 900
DALLAS, TX 75204-
800-206-2901



02 068264

2002 JUL 11 9:22

PIN NUMBER: \_\_\_\_\_

PAYF 0432470169

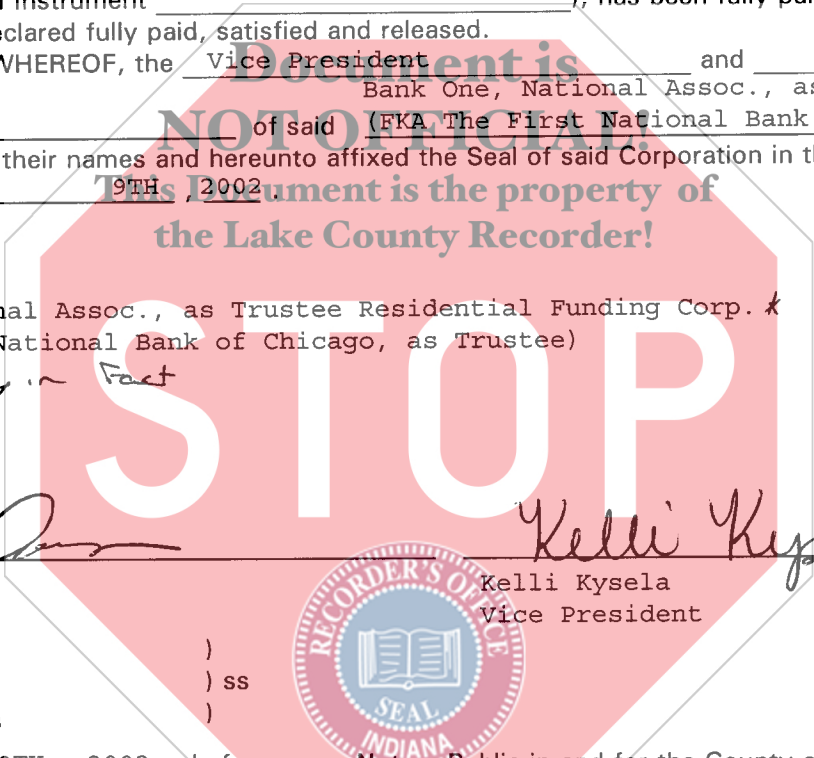


THE NOTE SECURED BY A MORTGAGE EXECUTED BY Kathryn C Schofield
TO \_\_\_\_\_

BWM MORTGAGE, LLC, A WISCONSIN CORPORATION

on 10/31/2000, and recorded in Book 4994, Page 1452, and Instrument 8016009 of the records of MILWAUKEE County in the State of WISCONSIN on 01/24/2001 (Rerecorded on / / in Book, Page, and Instrument), has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Bank One, National Assoc., as Trustee Residential Funding Corp. Vice President of said (FKA The First National Bank of Chicago, as Trustee) have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Dallas, State of Texas on JULY 9TH, 2002

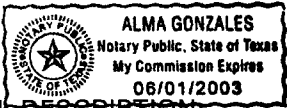


Bank One, National Assoc., as Trustee Residential Funding Corp. \* (FKA The First National Bank of Chicago, as Trustee) \* Attorney in Fact

Jay Owens, Vice President, STATE OF TEXAS, COUNTY OF Dallas

Kelli Kysela, Vice President

On JULY 9TH, 2002, before me, a Notary Public in and for the County of Dallas, State of TEXAS, Jay Owens and Kelli Kysela to me personally known to be the Vice President and Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Bank One, National Assoc., as Trustee Residential Funding Corp. (FKA The First National Bank of Chicago, as Trustee) by it voluntarily executed. IN WITNESS WHEREOF, I have hereunto signed my name the day and year last written.



Alma Gonzales, Notary Public in and for said County and State, My Commission expires: 06/01/2003

LEGAL DESCRIPTION:

THE SOUTH 1/21 OF LOT 25 AND THE NORTH 1/2 OF LOT 26 IN BLOCK 154 IN WALKER'S POINT ADDITION, IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, IN TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

PROPERTY ADDRESS: 1833-35 S 17th Street, Milwaukee WI 53204

PREPARED BY: Tim Cecil, HOMECOMINGS FINANCIAL, 2711 NORTH HASKELL, SUITE 900, DALLAS, TX 75204-

Handwritten notes: 1100, D 24098, WI\_SAT