

When Recorded May 23, 2002
HORIZON BANK, N.A.

515 FRANKLIN SQUARE
MICHIGAN CITY, IN 46360

2002 047832

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2002 MAY 23 AM 8:41
MORRIS W. CARTER
RECORDER

LN# 11604

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

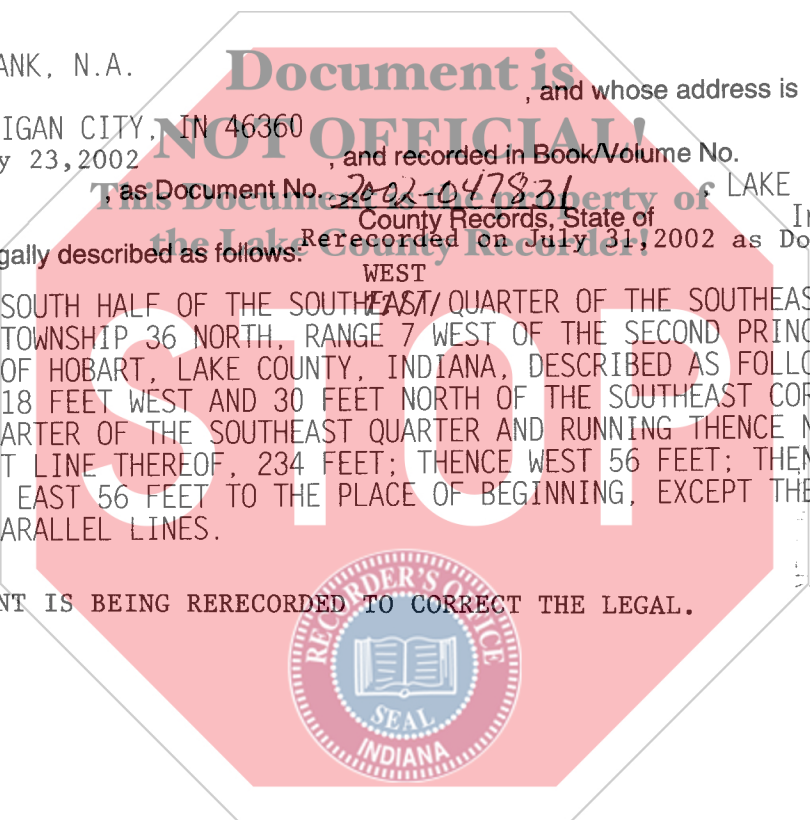
undersigned in and to that certain Real Estate mortgage dated 05/17/02 all the rights, title and interest of
PATRICIA L. CZECHANSKI executed by

to HORIZON BANK, N.A., and whose address is 515 FRANKLIN
SQUARE, MICHIGAN CITY, IN 46360

recorded on May 23, 2002, and recorded in Book/Volume No. 2002-068181
page(s) as Document No. 2002-047832
on real estate legally described as follows: Rerecorded on July 31, 2002 as Document # 2002-068181

PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF
SECTION 29, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN,
IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING
AT A POINT 418 FEET WEST AND 30 FEET NORTH OF THE SOUTHEAST CORNER OF SAID
SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND RUNNING THENCE NORTH PARALLEL
WITH THE EAST LINE THEREOF, 234 FEET; THENCE WEST 56 FEET; THENCE SOUTH 234
FEET; THENCE EAST 56 FEET TO THE PLACE OF BEGINNING, EXCEPT THE NORTH 3 FEET
THEREOF BY PARALLEL LINES.

THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE LEGAL.



2002 047832
2002 068181
19051

920022095

TICOR TITLE INSURANCE
2686 Willowcreek Road
Portage, IN 46368

Handwritten notes: 13- N.A. H.S. 42- H.S.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: May 17, 2002

HORIZON BANK, N.A.

Kathy Kasarda

KATHY KASARDA, UNDERWRITING MANAGER

Witness:

Witness:

STATE OF INDIANA

LAKE County ss:

On May 17, 2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KATHY KASARDA and personally known, who, being duly sworn by me, did say that he/she/they is/are the

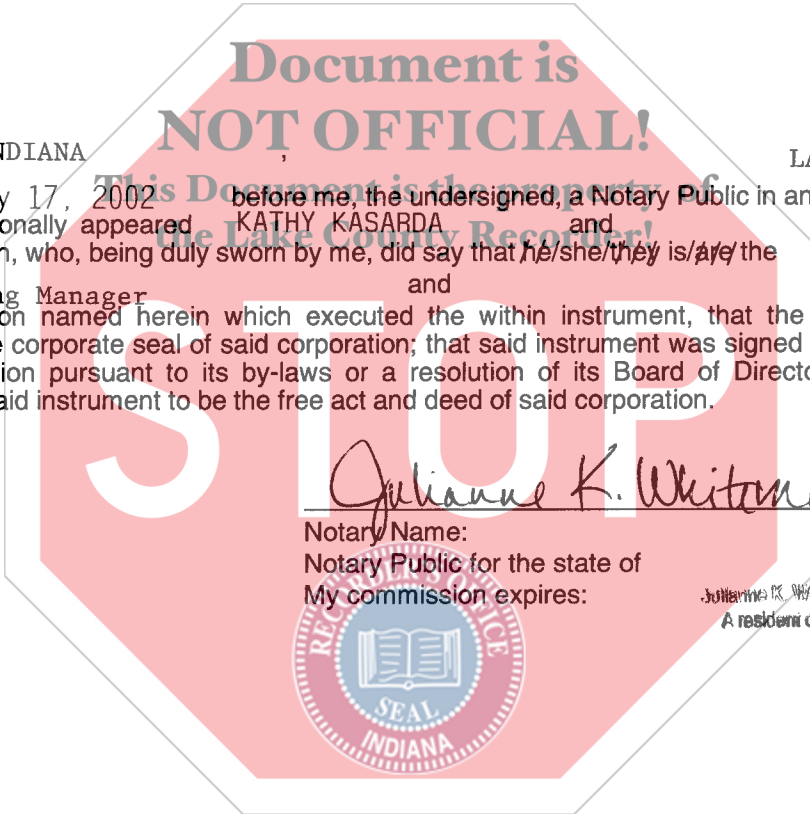
Underwriting Manager and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Julianne K. Whitman

Notary Name:
Notary Public for the state of
My commission expires:

Julianne K. Whitman, Notary Public
A resident of Porter County, IN
October 15, 2002

(Official Seal)



PREPARED BY: CATHERINE A. KASARDA