

PREPARED BY:

ANCHOR MORTGAGE CORPORATION  
939 W. LAKE STREET  
CHICAGO, IL 60607

MERS# 1000 1570000 984831

2002 068164

2002 JUL 26 2002

AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORPORATION  
Address 1070 N MILWAUKEE AVE  
C/S/Z CHICAGO, IL 60622

**TICOR MO**  
LOAN NO. 20490901

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 2002  
executed by MALLINE MORRIS A UNMARRIED PERSON

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS, and who's principal place of business is  
1070 N MILWAUKEE AVE, CHICAGO, IL 60610

and recorded in Book/Volume No. LAKE, page(s) 1, as Document No. 2002-068163  
County Records: State of IN described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 36-15-255-8

Commonly known as: 425 W 56TH AVENUE MERRILLVILLE, IN 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JULY 26, 2002 before me, the  
(Date of Execution)

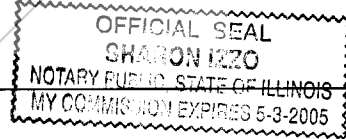
Undersigned, a Notary Public in the for said County and  
State, personally appeared STEVE VANDEGEVEL  
known to me to be the VICE PRESIDENT

BY: STEVE VANDEGEVEL  
ITS: VICE PRESIDENT

and  
known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:



Notary Public

COOK

My Commission Expires: 5-3-05 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
This document was prepared by: Steve Vandegavel

Anchor Mortgage Corporation

Corporation Assignment 1/95

Ticor M.O. 920023528

**LEGAL DESCRIPTION**

Lot 8, Block "M", Meadowland Estates, Part No. 2 of Unit No. 2, as shown in Plat Book 31, page 7, in Lake County, Indiana

