

PREPARED BY:

ANCHOR MORTGAGE CORP.  
939 W. LAKE STREET  
CHICAGO, IL 60607

MERS# 100015700009850310

2002 068116

2002 JUN 30 PM 1:53

NOTARY PUBLIC  
RECORDER

AND WHEN RECORDED MAIL TO  
Name ANCHOR MORTGAGE CORP.  
Address 1070 N MILWAUKEE AVE  
C/S/Z CHICAGO, IL 60622

LOAN NO. 20595696

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 2001  
executed by MONICA BLAKEMORE A UNMARRIED PERSON

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS and who's principal place of business is  
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and recorded in Book/Volume No. LAKE, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records: State of IN described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 25-45-340-29

Commonly known as: 968 DURBIN STREET GARY, IN 46406!

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JULY 29, 2001 before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared STEVE VANDEGEVEL  
known to me to be the VICE PRESIDENT

BY: [Signature]  
ITS: VICE PRESIDENT

and  
known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:

OFFICIAL SEAL  
SHARON IZZO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5-3-2005

Notary Public

My Commission Expires: 5-3-05 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

Corporation Assignment 1/95

Mtg 2002-068116

orig

10-00  
M  
2002