

PREPARED BY:

ANCHOR MORTGAGE CORPORATION
939 W. LAKE STREET
CHICAGO, IL 60607

2002 068109

2002 JUN 19 11:50

AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORPORATION
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

RECORDED

LOAN NO. 0457843

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CA CORP
3601 MINNESOTA DR, MAC X4701-022, MINNEAPOLIS, MN 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 2002
executed by KAYODE SHITTU A MARRIED MAN

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS and who's principal place of business is
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and recorded in Book/Volume No. LAKE, page(s) _____, as Document No. _____
County Records. State of IN described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 47-81-49

Commonly known as: 3818 WASHINGTON STREET GARY, IN 46408

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JULY 15, 2002 before me, the
(Date of Execution)

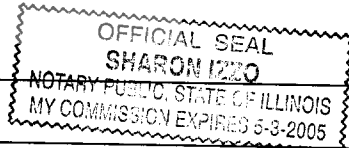
Undersigned, a Notary Public in the for said County and
State, personally appeared STEVE VANDEGEVEL
known to me to be the VICE PRESIDENT

BY: STEVE VANDEGEVEL
ITS: VICE PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public

COOK

My Commission Expires: 5-3-05 County, COOK (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

Corporation Assignment 1/95

Antg 2002-068108

10.00
m
2000