When recorded return to: 2002 057819
Union Federal Savings Bank of Indianapolis
Attn: Post Prod/Loan Delivery Dept 441
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

2007 . 11 15 11 9: 42

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Pool# WMCjune02

## ASSIGNMENT OF MORTGAGE 685824

KNOW ALL MEN BY THESE PRESENTS That

Waterfield Mortgage Company, Incorporated
organized and existing under the laws of the State of transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Union Federal Bank of Indianapolis
organized and existing under the laws of the United States
organized and existing under the laws of the United States
address (if different) is 7500 W. Jefferson Blvd., Fort Wayne, IN 46804

party of the second part, its successors and assigns, a certain indenture of mortgage dated July 1st, 1978

, made by WENDY M. BURNS

to it, securing the payment of one promissory note therein described for the sum of Thirty Six Thousand Nine Hundred Dollars (\$ 36,900 and all its rights, title and interest in and to the premises situated in the county of State of Indiana, and described in said mortgage as follows, to-wit:

To Docyment is the property of the Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of

State of Indiana, in Book No.

at Page

as Document No. 466667

together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1/00 2163061

995(IN) (0001)

Initiale

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

15,00g. 338659

685824

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Michael W. Waldman its Vice President , and attested by Candace Pemberton , its Supervisor and its corporate seal to be hereunto affixed this 18th day of July , A.D. 2002 Waterfield Morrgage Company, Incorporates ATTEST: andoes Candace Pemberton Waldman, Vice President This form was prepared by: Michael W. Waldman, Vice President , address: 7500 West Jefferson Blvd, Fort Wayne, IN 46804 , tel. no.: (800) 444-9847 Commonwealth/State of Indiana County of Whitley The foregoing instrument was acknowledged before me this 18th day of July, 2002 by Michael W. Waldman , as Vice President This Document as the property of the Lake County Recorporation, on behalf of the said corporation. ary Public, Patricia M. Christman esident of Whitley county commission expires: 08/27/08 995(IN) (0001) MP-1161B (9509).01 Page 2 of 2

exhibit A

## Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Lots 1 and 2 in Block 1 in Riverton Park Subdivision, in the City of Lake Station, as per plat thereof, recorded in Plat Book 17 page 18, in the Office of the Recorder of Lake Station.

