When recorded return to:
Union Federal Savings Bank Indianabolis 17
Attn: Post Prod/Loan Delivery Dept 441
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

2007 340 1 1 9: 39

Pool# WMCjune02

## ASSIGNMENT OF MORTGAGE 662262

-995(IN) (0001) Initials:\_\_\_\_

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

IN WITNESS WHEREOF, the party of	of the first part has caused this instrument to be executed in its
name by Michael W. Waldman	-
its Vice President	, and attested by
Candace Pemberton	, its
Supervisor	and its corporate seal to be hereunto affixed this
18th day of July	, A.D. 2002 . Waterfield Mortgage Company, Incorporated
ATTEST:	( / // a a a a a a
Carl Oth	Hallot II I William
Candace Pemberton	_ Boffmulace w mullimit
	Mi/chael W. Waldman, Vice President
This form was prepared by: Michael W. Wald	
7500 West Jefferson Blvd, Fort	Wayne, IN 46804 , tel. no.: (800) 444-9847
Commonwealth/State of Indiana	
County of Whitley	
The foregoing instrument was acknowledged before me this 18th day of July, 2002	
by Michael W. Waldman	STATE OF A TANK OF SULLY, 2002
, as Vice President	OFFICIAL!
This Document is the property of	
the Lake County Recorporation, on behalf of the said corporation.	
The state of the s	the said corporation.
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(_(SEA	LIAI VATALI VA CALLO
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WOIA	Notary Public, Patricia M. Christman A resident of Whitley county My commission expires: 08/27/08
995(IN) (0001) LMP-1161B (9509).01	Page 2 of 2
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