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This instrument prepared by:
Kethera Moran
601 5th Avenue
Scottsbluff, NE, 69361
(308) 220-2826

When Recorded Return To:
Aurora Loan Services Inc.
601 5th Avenue
P.O. Box 1706
Scottsbluff, NE 69363-1706
Attn: Kethera Moran

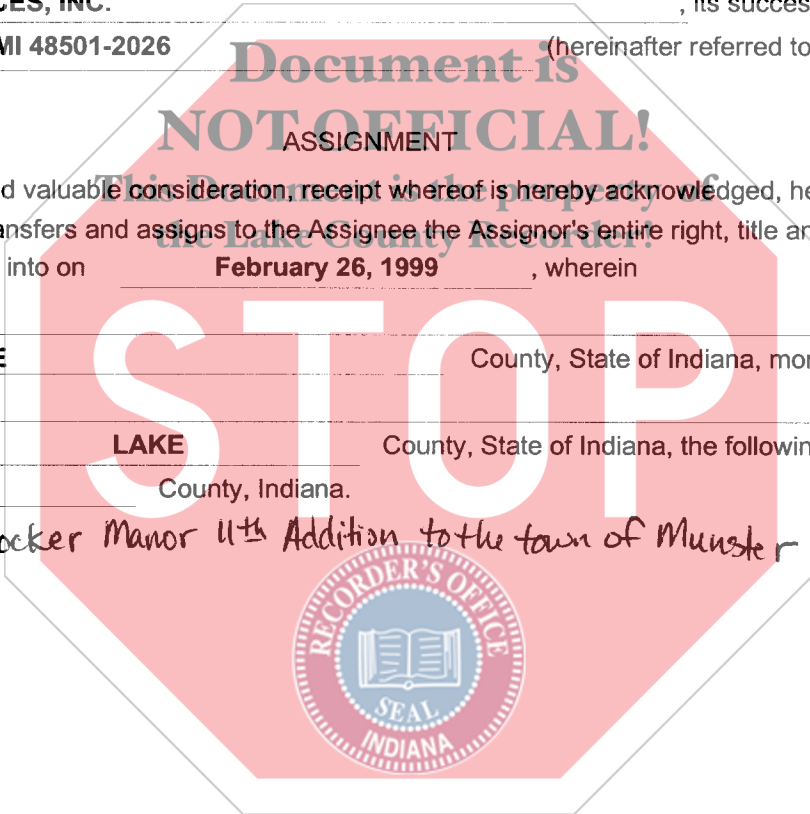
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0103989075

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POOL #: 493879

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT is made by **NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION** (a firm, corporation, partnership, or joint venture) (hereinafter referred to as the 'Assignor'), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns, as nominee for **AURORA LOAN SERVICES, INC.** its successors and assigns, **P.O. BOX 2026, FLINT, MI 48501-2026** (hereinafter referred to as the 'Assignee').



The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on **February 26, 1999**, wherein

JOSEPH KWASNIEWSKI

as Mortgagor, of **LAKE** County, State of Indiana, mortgaged and warranted to

lake mortgage co inc

as Mortgagee, of **LAKE** County, State of Indiana, the following described real estate in

LAKE

County, Indiana.

Lot 1 in Knickerbocker Manor 11th Addition to the town of Munster

IN2 **AUR01B**

MIN 100025920001369063

MERS PHONE: 1-888-679-6377



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Property Address **8546 FOREST AVENUE, MUNSTER, IN 46321**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated

February 26, 1999 in the principal amount of (**\$126,176.00**) with interest as therein provided and with a final maturity date of **March 1, 2029** . Said mortgage is recorded as Instrument Number **99021506** , Book _____ , Page _____ in the office of the Recorder of **LAKE** County, Indiana.

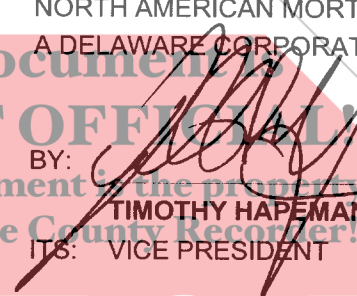
IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage

October 9, 2001

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

STATE OF ~~CALIFORNIA~~ ^{NEW YORK}
COUNTY OF ~~SONOMA~~ ^{MONROE}

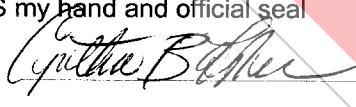
Document
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

BY: 
SS **TIMOTHY HAPEMAN**
ITS: VICE PRESIDENT

On **October 9, 2001** , before me **CYNTHIA FISHER** , a Notary Public personally appeared **TIMOTHY HAPEMAN** ,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature 



CYNTHIA B. FISHER
Notary Public, State of New York
No. 01FI5070389
Qualified in Monroe County
Commission Expires 12/16/20 02

(seal)

IN2 **AUR01B**

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