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2002 JUN 11 9:11

This instrument prepared by:  
Kethera Moran  
601 5th Avenue  
Scottsbluff, NE, 69361  
(308) 220-2826

RECORDED

When Recorded Return To:  
Aurora Loan Services Inc.  
601 5th Avenue  
P.O. Box 1706  
Scottsbluff, NE 69363-1706  
Attn: Kethera Moran

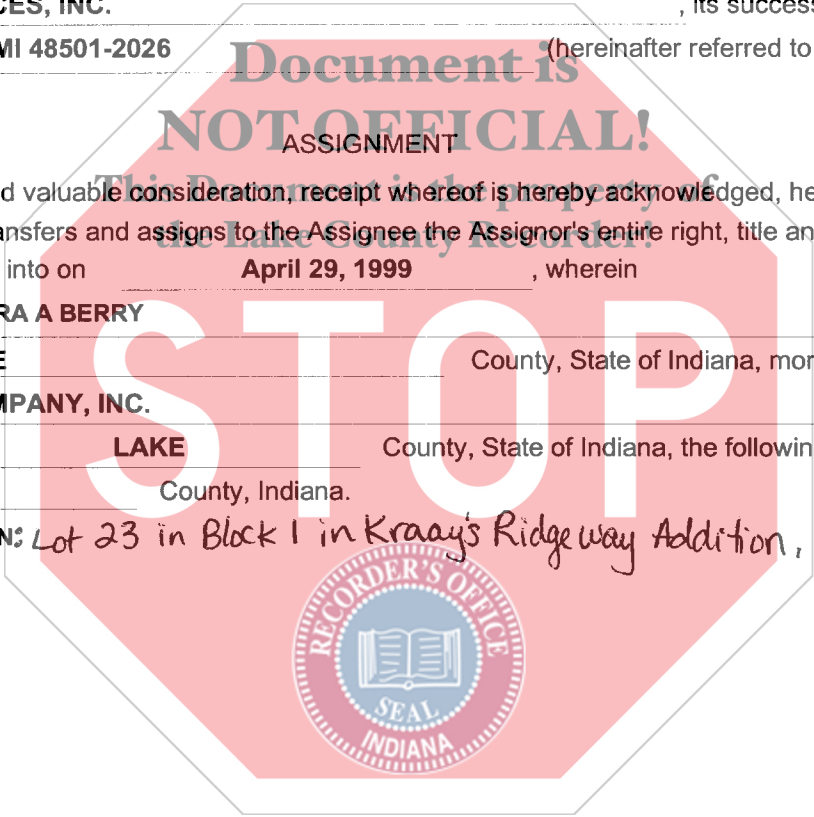
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POOL #: 493981

7525155 - 455 A10  
0103989299

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT is made by **NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION** (a firm, corporation, partnership, or joint venture) (hereinafter referred to as the 'Assignor'), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns, as nominee for **AURORA LOAN SERVICES, INC.**, its successors and assigns, **P.O. BOX 2026, FLINT, MI 48501-2026** (hereinafter referred to as the 'Assignee').



The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on **April 29, 1999**, wherein

**DANIEL J BERRY, II DEBRA A BERRY**

as Mortgagor, of **LAKE** County, State of Indiana, mortgaged and warranted to **LAKE MORTGAGE COMPANY, INC.**

as Mortgagee, of **LAKE** County, State of Indiana, the following described real estate in **LAKE** County, Indiana.

LEGAL DESCRIPTION: *Lot 23 in Block 1 in Kraay's Ridgeway Addition, Munster*

IN2 **AUR01B**  
MIN 100054100001162420



MERS PHONE: 1-888-679-6377

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N.H.  
22/77*

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Property Address **8331 KRAAY AVE, MUNSTER, IN 46321**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated

**April 29, 1999** in the principal amount of ( **\$126,176.00** ) with interest as therein provided and with a final maturity date of **May 1, 2029** . Said mortgage is recorded as Instrument Number **99039943** , Book \_\_\_\_\_ , Page \_\_\_\_\_ in the office of the Recorder of **LAKE** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage

**October 9, 2001**

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

STATE OF ~~CALIFORNIA~~ **NEW YORK**  
COUNTY OF ~~SANOMA~~ **MONROE**

Document  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

BY: *[Signature]*  
TIMOTHY HAPEMAN  
ITS: VICE PRESIDENT

On **October 9, 2001** , before me **CYNTHIA FISHER** , a Notary Public personally appeared **TIMOTHY HAPEMAN** ,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *[Signature]*



CYNTHIA B. FISHER  
Notary Public, State of New York  
No. 01FI5070389  
Qualified in Monroe County  
Commission Expires 12/16/2002

(seal)

IN2 **AUR01B**  
MIN 100054100001162420

MERS PHONE: 1-888-679-6377

