

2002 0677:23

2002 JUN

9:09

RELEASE OF MORTGAGE

LAKE IN

THIS CERTIFIES that a certain mortgage executed by

JOEL R TAYLOR

DOREEN TAYLOR

to LAKE MORTGAGE COMPANY, INC.

and thereafter assigned to

Last Assignment Book

Last Assignment Page

dated

October 11th, 1989

calling for the original principal sum of THIRTY FOUR THOUSAND SIX HUNDRED SEVENTEEN DOLLARS AND 00/100

dollars

(\$34,617.00), and recorded in Mortgage Record

page

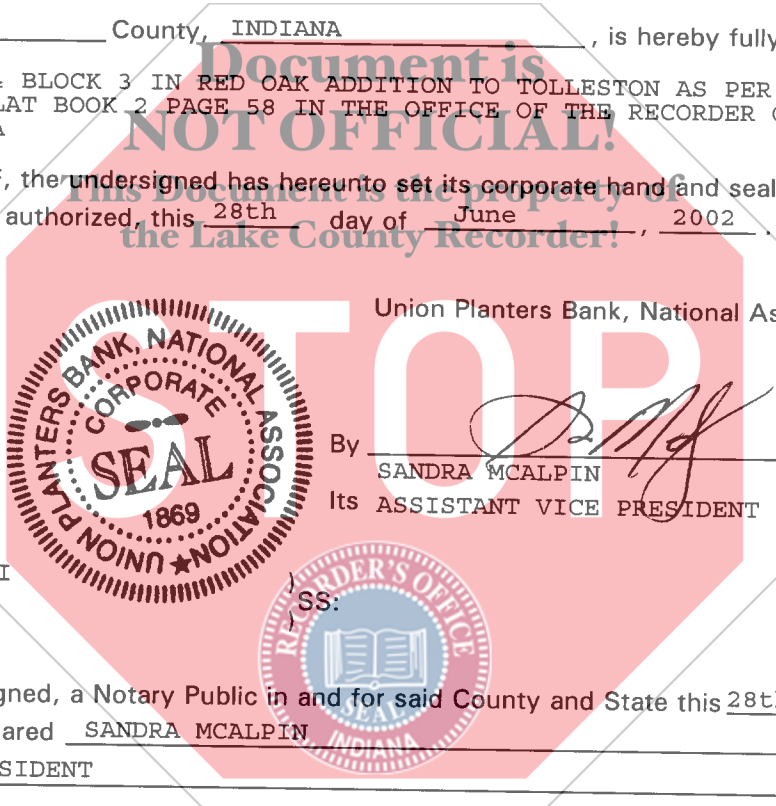
and/or Instrument # 064056

LAKE County, INDIANA

is hereby fully released and satisfied.

LOTS 42 AND 44 BLOCK 3 IN RED OAK ADDITION TO TOLLESTON AS PER PLAT THEREOF RECORDED IN PLAT BOOK 2 PAGE 58 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of June, 2002



Union Planters Bank, National Association

(Corporate) (Seal)



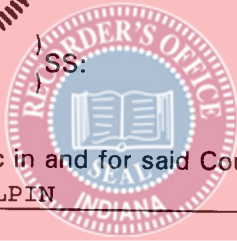
By

Sandra McAlpin signature

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

State of MISSISSIPPI County of FORREST



Before me, the undersigned, a Notary Public in and for said County and State this 28th day of June 2002, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005

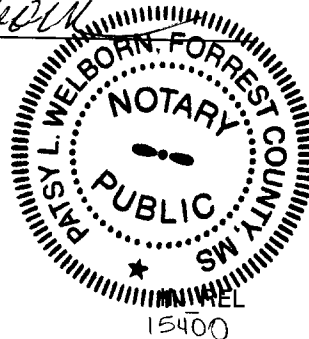
Patsy L. Welborn signature

Notary Public PATSY L. WELBORN

Prepared by and return to:

MARY TOMLINSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

Loan No.: 0008172405 Name: JOEL R TAYLOR Payoff Date: 06/05/2002 Employee ID: 2405



Handwritten note: 10.00 M.V. 86544