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2002 JUN 10 9:09

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT L JONES JR SHIRLEY A JONES

to CALUMET SECURITIES CORPORATION

and thereafter assigned to _____

Last Assignment Book _____ Last Assignment Page _____ dated _____
June 16th, 1986, calling for the original principal sum of _____

TWENTY EIGHT THOUSAND DOLLARS AND 00/100 dollars

(\$28,000.00), and recorded in Mortgage Record _____, page _____,

and/or Instrument # 859897, of the records in the office of the Recorder of

LAKE County, INDIANA, is hereby fully released and satisfied.

LOT 17 AND THE NORTH 1/2 OF LOT 18 IN BLOCK 34 IN BRYAN'S ISLAND PARK
SUBDIVISION IN THE CITY OF GARY AS PER PLAT THEREOF RECORDED IN PLAT BOOK
20 PAGE 36 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers,
they being thereto duly authorized, this 28th day of June, 2002.

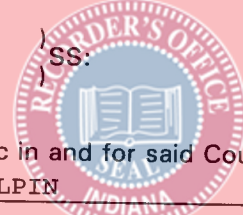


Union Planters Bank, National Association

(Corporate)
(Seal)

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

State of MISSISSIPPI
County of FORREST

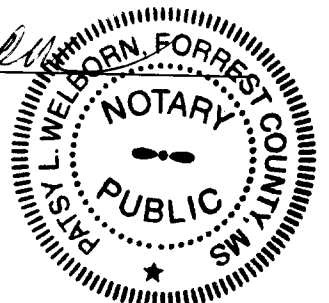


Before me, the undersigned, a Notary Public in and for said County and State this 28th day of June
2002, personally appeared SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005

[Signature]
Notary Public
PATSY L. WELBORN



IN_REL
15400

Prepared by and return to:
MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 0002974988
Name: ROBERT L JONES
Payoff Date: 06/10/2002
Employee ID: 2405

10.00
M.V.
86544