

STATE OF INDIA LAKE COUNTY FILED FOR RECORD

2002 JUL 29 AM 11: 10 2002 067555

2002 UD 1333

MORRIS W. CARTER
RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
BARBARO M. DOMINGUEZ AND JANET A. DOMINGUEZ, HUSBAND AND WIFE
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 8TH day
of <u>September</u> , <u>2000</u> , mortgaging certain Real Estate described as follows:
LOT 59 IN WHITE OAK MANOR, 4 TH ADDITION, UNIT NO. 1, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 86 PAGE 46, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
was recorded as DOCUMENT NO. 2000066437 in Mortgage Record at page in the
Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED. IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 8TH day of JULY, 2002.
ATTEST: FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana. By: John A. Freyek, President & CEO
Monique L. Stevens, Mortgage Loan Officer
STATE OF INDIANA } SS: COUNTY OF LAKE
Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared John A. Freyek and Monique L. Stevens personally known to me to be the PRESIDENT & CEC and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above
Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed for the uses and purposes therein set forth, on the above date.
My commission Expires: April 3, 2010 "OFFICIAL SEAL" Alicia Wallace, Notary Public (County of Residence: LAKE) My commission Expires 04/03/2010
This document prepared by: LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE

PRELIVE TO:

1-1) ANA TITLE NETWORK COMPANY

MORTH MAIN 2221736

CHOWN POINT, IN 46307

CK # 18198