

WHEN RECORDED MAIL TO:

ROBERT C FRANKLIN
TED C FRANKLIN
2440 MAPLEWOOD COURT,
HIGHLAND, IN 46322
Loan No: 1036482

2002 067523

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 JUL 29 AM 10:30

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto ROBERT C FRANKLIN MARRIED his/hers/TED C FRANKLIN A BACHELOR their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-31-88 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book of records on page , as Document No. 995020, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 27-226-7 Tax Unit No. 16

Witness Our hand(s) and seals(s), this 19TH day of July, 2002.

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:

David W. Silha
Asst. Vice President

BY:

Mary Rihani
Asst. Secretary

HOLD FOR FIRST AMERICAN TITLE

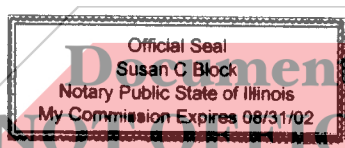
58529

14.00
M.V.
FA

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 19TH Day of JULY 2002 before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



2002 JUL 19 10:14 AM

SCHEDULE C

Commitment No: 58529

Legal Description:

Lot 7 in Resubdivision of Lots 24 to 41, in Block 5 In Wicker Park Manor, in the Town of Highland, as per plat thereof, recorded in Plat Book 29, page 98, in the Office of the Recorder of Lake County, Indiana.



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**This Document is the property of
the Lake County Recorder!**

STOP

