

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90788

2002 067439

2002 JUN 28 9:05

ASSIGNMENT of MORTGAGE

PREPARED BY / [REDACTED]

SMI/Attn: Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 50150
Loan Number: 3125873

710_9922

STATE OF INDIANA
COUNTY OF LAKE

13-08915

KNOW ALL MEN BY THESE PRESENTS:

That RESIDENTIAL FUNDING CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by Roeber, Eva ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

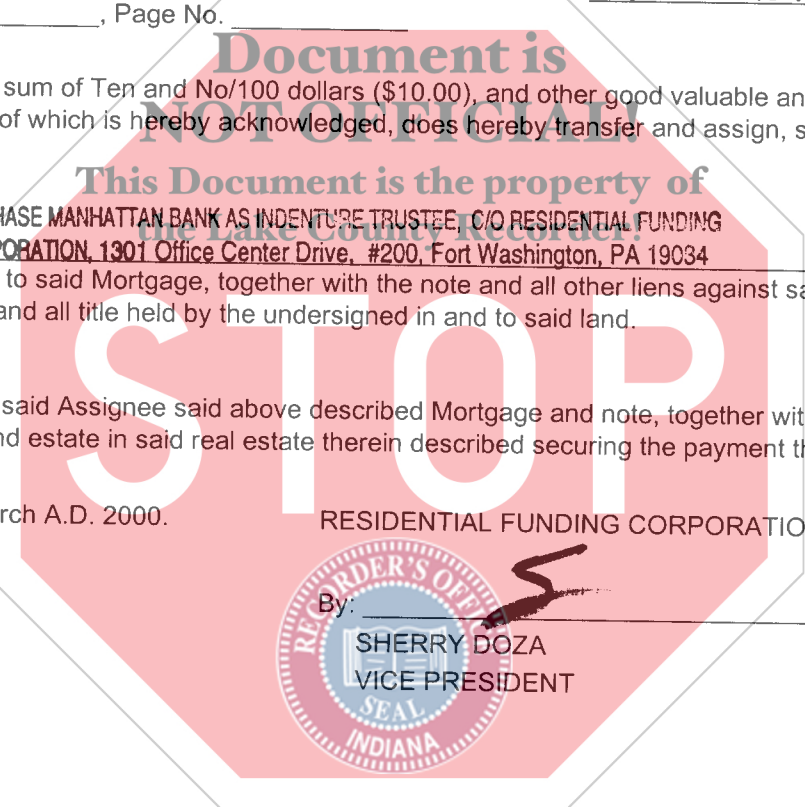
and Brian Roeber

Recording Ref: Recorded on 8-31-99, Instrument/Document No. 99072189 Book _____, Page No. _____

3125873
2000#12

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and

deliver unto THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.



TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6th day of March A.D. 2000.

RESIDENTIAL FUNDING CORPORATION

By: [Signature]
SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 6th day of March A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]

This Instrument was drafted by:
Stewart Mortgage Information Co
Sherry Doza
3910 Kirby Drive, Suite 300
Houston, Texas 77098

NOTARY PUBLIC
Constance A. Bernard
Notary Public
State of Texas
My Commission Expires
March 12, 2003



12.02
990249

File No.: F29300

LEGAL DESCRIPTION:

Lot 147, except the West 8 feet 9 inches thereof, in Imperial Heights Sixth Subdivision, in the City of Crown Point, as per Plat thereof, recorded in Plat Book 39, Page 40, in the Office of the Recorder of Lake County, Indiana.

I certify this to be
a true and original copy
of the original.

