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2002 JUL 22 9:05

RECORDING REQUESTED BY:
MORTGAGE BANKERS SERVICE CORP.

MORTGAGE BANKERS SERVICE CORPORATION
1920 S. HIGHLAND AVE., SUITE 105
LOMBARD, ILLINOIS 60148

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014

Order No. RENO, NV 89520-3014
Escrow No. (775) 827-9600
Application No. JOB #90788
Loan No. 44094

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage 7964736-4580

FOR VALUE RECEIVED, MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION

Document is NOT OFFICIAL!

having its principal place of business at 1920 S. HIGHLAND AVE., SUITE 105 LOMBARD, ILLINOIS 60148 hereby grants, assigns and transfers to

Bankers Trust Company, as Trustee
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8536

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated FEBRUARY 25, 2002 executed and delivered by DARRIN D. BROWN, AN UNMARRIED MAN

and recorded either

concurrently herewith; or

as Instrument No. 2002021840 on 03-01-02 in book

of Official Records in the County Recorder's office of LAKE County, Indiana, covering certain real estate and other property described therein, more particularly described as follows:

LOT 33, BLOCK 6, SOUTH BROADWAY ADDITION TO GARY, AS SHOWN IN PLAT BOOK 7, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 47-0070-0036

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

12.00
990249



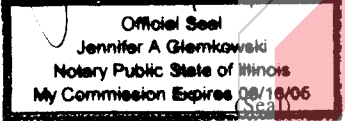
DATE FEBRUARY 25, 2002
STATE OF ~~INDIANA~~ ILLINOIS
COUNTY OF ~~LAKE~~ DUPAGE

On 2-25-02 before
me, Jennifer A. Gienkowski Notary Public, personally
appeared, Amy Hansen
Closing Manager

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Jennifer A. Gienkowski



MORTGAGE BANKERS SERVICE
CORP., A FLORIDA CORPORATION

Amy Hansen

Amy Hansen
Closing Manager

Document is
NOT OFFICIAL!
Document is the property of
the Lake County Recorder

(This area for official notarial seal)
MORTGAGE BANKERS SERVICE CORP.
1920 S. HIGHLAND AVE., STE. 105, LOMBARD,
ILLINOIS 60148
BUS (630) 629-3622
FAX (630) 376-0062

