STATE OF INDIANA )ss: ) COUNTY OF LAKE

2002 067427

## NOTICE OF LIEN RIGHTS

Mr. & Mrs. Burt Baccino 210 N. Elgin TO: 46319 Griffith, In

You are hereby notified that Schilling Brothers Lumber and Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the 145 Elgin, Griffith, In property located at\_\_\_ and legally described as follows:

4 in Block 4 of Ridgewood Addition to the Lots 1, 4, 5 & 4 in Block 4 of Riagewood Addition to the Town of Griffith & West Halft of a 16 foot alley, East of and adjoining Lots 1, 2, 3 & 4 in said Ridgewood Addition and also the North Half of a 16 foot alley adjoining the South line of Lot 4, all in the Town of Griffith, as South line of Lot 4, all in the Town of Griffith, as recorded in Plat Book 2, page 80 in the Office of the Recorder, Lake County, Indiana. Recorder, Lake County, Indiana. Hardware, Inc., has a and, as a result thereof, Schilling Brothers Lumber and Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on July 3, 2002d was ordered by \_\_, contractor. The total cost of material delivered to date is \$12,565.67 It is anticipated that additional material will be Arbor Construction delivered during construction. Pursuant to I.C. 32-8-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

Date: July 19, 2002

SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Name, Title Frank E. Schilling, Presiden 8900 Wicker Avenue

st. John IN 46373

STATE OF INDIANA )ss: COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Frank E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 19th 2002. \_day of\_July

10-3-06 My Commission Expires\_

Resident of the County of Lake

PREPARED BY: Frank E. Schilling

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