When recorded mail to: WASHINGTON MUTUAL BANK, FA 7757 BAYBERRY RD., 1ST FLOOR JACKSONVILLE, FL 32256 ATTN CUSTODIAL LIAISON, MAILSTOP BBCL3

2002 067270

2002 JUL 26 PH 1: 36

RECORDER

LOAN #: 5018569

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3206 HALSTED AVENUE, CHICAGO, IL 60632

does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA

existing under the laws of THE UNITED STATES OF AMERICA whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 , a corporation organized and (herein "Assignee"),

a certain Mortgage dated MARIA L DELGADO

JULY 3, 2002 | , made and executed by ANGEL M DELGADO AND

This Document is the property of the Lake County Recorder!

to and in favor of ALTA VISTA HOME LOANS, INC.

property situated in LAKE SEE ATTACHMENT A.

upon the following described

County, State of INDIANA

such Mortgage having been given to secure payment of

\$60,000.00 which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No. CONCURRENTLY HEREWITH of the

, at page (or as No.

INDIANA

Records of LAKE

County, State of , together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

METROPOLITAN - IN, L.L.C. 2803 BOILERMAKÉR C SUITE C - 3. VALPARAISO, IN 46383 (219) 477-1819 16000917

Page 1 of 2 INGVAS (L7308.1)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ALTA VISTA HOME LOANS, INC.

(Signature) from, Altorney IN fact USH Davis Seal: This Instrument Prepared By: STROM, ANDREA WASHINGTON MUTUAL BANK, FA SOUTHEAST REGIONAL OPERATION CENTER JACKSONVILLE, FL 32256 State of INDIANA FIDRISA County of DUVAL 3, 200 Z Vista Tric on behalf of the said corporation. Patricia A Clark
MY COMMISSION # CC855784 EXPIRES

August 16, 2008
BONDED THRU TROY FAIN INSURANCE INC.

1 The property of the Lake County Recorder!

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