

Prepared By:

ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186

And When Recorded Mail to:

ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186

2002 067269

2002 JUL 26 PM 1:35

NOTARY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 02136488

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Washington Mutual Bank FA Jacksonville, FL all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 7/12/02 executed by Ramiro Orosco, a married man to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53186, and recorded as Document No. 2002-067268

Lot one (1) in block one (1) in Stafford & Trankles addition to Hammond, as per plat thereof, recorded in Plat book Five (5), page four (4), in the office of the recorder of Lake County, Indiana

P.I.N.: 26-36-0115-0001

Commonly known as: 1024 S. Hoffman Hammond, IN 46327

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF: Wisconsin  
COUNTY OF: Waukesha

COMCOR MORTGAGE CORPORATION

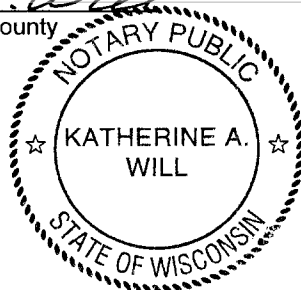
On 7/12/02 before me, the undersigned a Notary Public in and for said County and State, personally appeared Charles W. Morris and Patricia A. Franzen known to me to be the President/CEO and Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

By: Charles W. Morris  
Its: President/CEO

By: Patricia A. Franzen  
Its: Secretary/Treasurer

Notary Public Katherine A. Will - Waukesha County

My Commission Expires: September 26, 2004



METROPOLITAN - IN, L.L.C.  
2803 BOILERMAKER C  
SUITE C-2  
VALPARAISO, IN 46383  
(219) 477-1819

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