

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, ERMANRICH S. RAMOS, desiring to execute a SPECIAL POWER OF ATTORNEY have made, constituted and appointed by these presents do make, constitute and appoint my real estate agent, LYNDA ANDERSON, to act as follows, GIVING AND GRANTING unto my Attorney in fact, LYNDA ANDERSON, full power:

To do all acts necessary to represent my interest in the closing of sale of the real estate known as 128 Nichols St., Crown Point, Indiana and further described as:

Situate in Lake County, State of Indiana:

The South 45 feet of Lot No. 4 in Nichols Addition to the Town, now City, of Crown Point, as per plat thereof, recorded in Miscellaneous Record "A", page 392, in the Office of the Recorder of Lake County, Indiana; and part of the Northeast Quarter of Section 8, Township 34 North, Range 8 West of the 2nd Principal Meridian, commencing at the Southeast corner of Lot No. 4 in Nichols Addition to the Town, not City, of Crown Point, and running thence East 84.35 feet to the East line of land conveyed by David Turner to Wilhelmina Raasch, thence North 45 feet, thence West 84.35 feet to the East line of said Lot No. 4, thence South on the East line of said Lot, 45 feet to the place of beginning, in the city of Crown Point, Lake County, Indiana.

FURTHER, I do authorize my aforesaid Attorney in Fact, LYNDA ANDERSON, to perform all necessary acts in the execution of the aforesaid authorization with the same validity as I could effect if personally present.

PROVIDED, however, that all business transacted hereunder for me or for my interest shall be transacted in my name, and that all endorsements and instruments executed by Attorney in fact, LYNDA ANDERSON, for the purpose of carrying out the foregoing powers shall contain my name, followed by that of LYNDA ANDERSON.

The power granted under this power of attorney shall terminate upon the closing of the

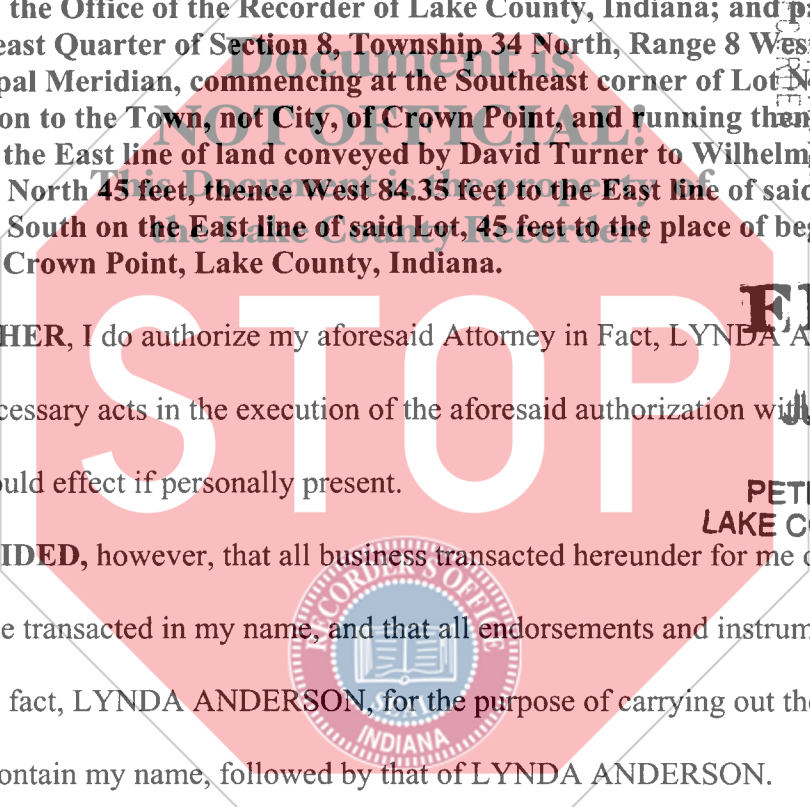
above-described property.

METROPOLITAN - IN, LLC.
2803 BOILERMAKER C
SUITE C-2
VALPARAISO, IN 46383
(219) 477-1819

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FILED

JUL 24 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

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