

hold for  
Stewart Title Services  
of Northwest Indiana  
8695 Broadway  
Merrillville, IN 46410

2002 067180

2002 JUL 19 10:56

PARTIAL RELEASE OF MORTGAGE

LAKE CO.

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed BY

COOK BUILDERS.COM, INC.

TO SAND RIDGE BANK on the 6TH DAY OF JULY, 2001, calling for \$ 95,000.00 and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, (or recorded as Doc.No. 2001-054343) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

**LOT 10 IN PINE HILL ESTATES, UNIT 1, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 89, PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA (COMMONLY KNOWN AS 2833 BRISTLECONE DRIVE, SCHERERVILLE, INDIANA)**

KNOWN AS:

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 19TH day of JULY, 2002

SAND RIDGE BANK

BY: MICHAEL S. SCHNEIDER, VICE PRESIDENT

ATTEST: MICHAEL A. TROXELL, VICE PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE ) SS:

Before me a Notary Public in and for said County and State, personally appeared MICHAEL S. SCHNEIDER, V.P. and MICHAEL A. TROXELL, V.P. respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 19TH day of JULY, 2002.

COUNTY OF RESIDENCE: LAKE

Debra L. Brindley  
NOTARY PUBLIC,

My Commission Expires: 10-02-09



DEBRA L BRINDLEY  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. OCT. 22009

V#111105

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