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SPONSOR: MCKINLEY NUTALL & ALFONSO SALINAS

RESOLUTION NO ROLL PRELIMINARY ECONOMIC REVITALIZATION AREA RESOLUTION

HAMMOND REDEVELOPMENT II, LLC/OWNER WALGREEN'S PHARMACEUTICAL STORE/TENANT NEC SIBLEY ST. & STATE LINE ROAD HAMMOND, IN 46320

(10) YEAR TAX ABATEMENT REQUEST FOR REAL ESTATE

WHEREAS, Indiana Code 6-1.1-12.1; amended, (the "Act") allows a partial abatement of property taxes attributable to "Redevelopment" or "Rehabilitation" activities in "Economic Revitalization Areas" as those terms are defined in the Act, and

WHEREAS, the Act provides that such Economic Revitalization Areas are areas within the City which have:

"...become undesirable for, or impossible of, normal development, and occupancy because of a lack of development, cessation of growth, deterioration of improvements or character of occupancy, age, obsolescence, substandard buildings or other factors which have impaired values or prevent a normal development of property or use of property", and

WHEREAS, the Act empowers the Common Council of the City of Hammond to designate Economic Revitalization Areas within the City of Hammond by following a procedure hearing and confirmation of the Preliminary Resolution, provision of a public notice, conducting a public hearing and confirmation of the Final Resolution, and

WHEREAS, Hammond Redevelopment II, LLC is the owner of the real estate located in the City of Hammond, Lake County, Indiana, on Exhibit A, attached hereto and made a part hereof, which is hereinafter referred to as the Real Estate;

MAYOR'S OFFICE OF ECONOMIC DEVELOPMENT
649 CONKEY STREET

HAMMOND, IN 46324 CYNTHIA RANGER

\$ 36 m. 448

RESOLUTION NO REALIZATION AREA RESOLUTION

HAMMOND REDEVELOPMENT II, LLC/OWNER WALGREEN'S PHARMACEUTICAL STORE/TENANT NEC SIBLEY ST. & STATE LINE ROAD HAMMOND, IN 46320

(10) YEAR TAX ABATEMENT REQUEST FOR REAL ESTATE

WHEREAS, Hammond Redevelopment II, LLC is desirous of having the Real Estate designated as an Economic Revitalization Area for the purpose of achieving property tax savings in connection with the following activities (hereinafter referred to as the "Project") on the Real Estate:

New Walgreen's pharmaceutical store 14,490 sq. ft. building.

WHEREAS, the Common Council has considered the following objectives in making a decision about Economic Revitalization designation:

Effective utilization of vacant urban land; stabilization and conservation of neighborhood; rehabilitation and replacement of obsolete and deteriorated structures; improvement in the physical efficient utilization of energy; avoidance of environmental harm; creation of new jobs; and retention of existing jobs; and

the Lake County Recorder!

WHEREAS, it appears the Project will increase the property tax base through the <u>new construction</u> as that term is defined in the Act, the creation of <u>14 full-time/4 part-time</u> jobs in the City of Hammond, and that the Project will meet the City's development objectives, and

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Hammond as follows:

1. The Real Estate is primarily designated as an Economic Revitalization Area as that term is defined in the Act. Final designation and term as an Economic Revitalization Area will occur upon adoption of a Final Economic Revitalization Area Resolution confirming this Preliminary Resolution.

RESOLUTION NO ROLLING PRELIMINARY ECONOMIC REVITALIZATION AREA RESOLUTION

HAMMOND REDEVELOPMENT II, LLC/OWNER WALGREEN'S PHARMACEUTICAL STORE/TENANT NEC SIBLEY ST. & STATE LINE ROAD HAMMOND, IN 46320

(10) YEAR TAX ABATEMENT REQUEST FOR REAL ESTATE

Revitalization Area.

Document is

NOT OFFICIAL!

This Document is Color of Markovich, President
Common Council

ATTEST:

Robert J. Golec, CityClerk

RESOLUTION NO \mathcal{R} \mathcal{O} PRELIMINARY ECONOMIC REVITALIZATION AREA RESOLUTION

HAMMOND REDEVELOPMENT II, LLC/OWNER WALGREEN'S PHARMACEUTICAL STORE/TENANT NEC SIBLEY ST. & STATE LINE ROAD HAMMOND, IN 46320

(10) YEAR TAX ABATEMENT REQUEST FOR REAL ESTATE

| PRESENTED BY ME, the undersigned City Clerk of the City of Hammond to the Mayor |
|--|
| of said City for his approval on the // the day of, 2002. |
| Robert J. Golec, City Clerk |
| The foregoing Resolution No. <u>RO</u> consisting of four (4) typewritten pages, including this |
| page was Approve by the Mayor on the Alexander day of June 2002. NOT OF Duane W. Dedelow, Jr., Mayor City of Hammond, Indiana the Lake County Recorder! |
| APPROVED by the Common Council on the 10th day of 1002, |
| and Opposed by the Mayor on the 1/th day of June, 2002. Robert J. Golec, City Clerk |

EXHIBIT A

LEGAL DESCRIPTION

Lots 1 and 2, Twenty-First Century Resubdivision of the Original Town of Hammond Second Addition to the City of Hammond, as shown in Plat Book 91, page 79, in the Recorder's Office of Lake County, Indiana.

Key Numbers:

36-529-1 Lot1 36-529-2 Lot2



CITY OF HAMMOND, INDIANA

APPLICATION FOR DESIGNATION AS AN ECONOMIC REVITALIZATION AREA/DESIGNATION AS AN ECONOMIC DEVELOPMENT TARGET AREA

PART I - OWNERSHIP INFORMATION

| Name of property owner: | |
|---|-----------------------|
| Hammond Redevelop | oment II, LLC |
| nels of the state | |
| *************************************** | |
| Mailing address of owner: | |
| 6930 Atrium Board | walk South, Suite 100 |
| Docur | nent is |
| Indianapolis, IN | 46250 I A L! |
| | is the property of |
| Name of agent designated to repre | sent owner der! |
| Mr. William A. O' | Rourke |
| | |
| Address of agent: | |
| | |
| 222 Indianapolis | Blvd., Suite 202 |
| Schererville, Ind | liana 46375 |
| | |
| Telephone and Fax number of age | att |
| · Vinding | ANA |
| 219-864-5051 | 219-864-5052 |
| Telephone # | Fax # |

| 6. | Is applicant an: |
|-----|--|
| | (a) Individual |
| | (b) Partnership |
| | (c) Public Stock Corporation |
| | (d) Private Corporation |
| | (e) Non-profit |
| | (f) Other, please explain: |
| | Limited Liability Company (LLC) |
| 7. | Is applicant a: |
| | (a) Branch |
| | (b) Division |
| | (c) Wholly owned SubsidiaryXX |
| | (d) Joint Venture |
| 8. | If so, name of Parent: Document is Renfro Development CoFICIAL! |
| | This Document is the property of the Lake County Recorder! |
| 9. | Address of Parent: 6930 Atrium Boardwalk South, Suite 100 |
| | O930 Attitum Boatdwark Bodelly Builte 100 |
| | Indianapolis, IN 46250 |
| 10. | Is Parent a public stock corporation? |
| | No Property of the Property of |
| 11. | If applicant and/or parent is a partnership, please attach the name and |
| *** | general partner. |
| | Mr. Herman Renfro |

PART II - PROPERTY DESCRIPTION

| Lega | l description - please attach as Exhibit A |
|--------|--|
| List | current uses of property: |
| | Parking Lot & Vacant Land |
| Curr | ent zoning classification: |
| | Commercial - Central Business District |
| Varia | ances granted (now or anticipated for this project): |
| Docu | Document is iment numbers of all commitments/covenants affecting property: |
| | See attached title policy the Lake County Recorder! |
| List a | all structures, age and their conditions currently on property: |
| | SUBJERS OF THE PARTY OF THE PAR |

| | Key# | Asses. <u>Land</u> | Ass <u>Im</u> | es. prov. | | Taxes Last Yr. | Project <u>Tax Inc</u> |
|-------|--|--|-------------------------------|--|------------------|-------------------|---------------------------|
| | 36-529 |) 1 | | | | | |
| | 36-529 | -2 | | | | | |
| | | | | · | | | |
| | | PART III - | PROJECT | Γ DESC | RIPTIO | ON | |
| Appli | ication for | Abatement | of Taxes o | n: | | | |
| | Structure | for | _3, | 6 or | XX | 10 years | |
| | | | | | _ | | |
| | Equipme | nt for | _5, | 10 yea | rs | | |
| What | | | ocum | ent 18 | 5 | • | |
| | physical c | hanges will | be made | on the p | roperty | | |
| | physical c | hanges will | be made ment is t | on the projection of the proje | roperty perty | of | ¹ g |
| | physical c | hanges will | be made ment is t | on the projection of the proje | roperty perty | of | 's |
| | physical construction | hanges will | be made ment is t | on the projection of the proje | roperty perty | of | 's |
| (a) C | physical construction Const | hanges will | be made ment is t | on the projection of the proje | roperty perty | of | 's |
| (a) C | physical construction | hanges will | be made ment is t | on the projection of the proje | roperty perty | of | 's |
| (a) C | physical construction Const | hanges will | be made ment is t | on the projection of the proje | roperty perty | of | 's |
| (a) C | physical construction Const | hanges will | be made ment is t | on the projection of the proje | roperty perty | of | 's |
| (a) C | physical construction Const Pharm ehabilitation | hanges will nis Docu ruction aceutical | be made ment is to see Grewnt | the programme of the pr | roperty perty | of | 's |
| (a) C | physical construction Const Pharm ehabilitation | hanges will | be made ment is to see Grewnt | the programme of the pr | roperty perty | of | 's |

| 3. | Breakdown of total project cost: |
|----|--|
| | (a) Purchase land \$600,000 |
| | (b) Building construction\$1,400,000 |
| | (c) Rehab of existing building |
| | (d) Purchase of equipment |
| | (e) Other, explain |
| 4. | How will the property be used: |
| | Walgreens Retail Store |
| 5. | If manufacturing equipment is being installed, has it ever been used by the applicant for any purpose in the State of Indiana? |
| | No, if so, where? |
| | |
| 6. | When will the development begin: nent is |
| | Summer 2002 This Document is the property of |
| 7. | When is completion expected: County Recorder! |
| | Fall 2002 |
| 8. | When will all equipment be operative: |
| | Fall 2002 |
| | |
| 9. | How many permanent employees are now employed at or in connection with the property: |
| | Full time Part time O |
| | |

10. How many permanent employees will be employed at the site after completion:

Full time 14 Part time 4

- 11. How many Enterprise Zone residents are expected to be hired: Not known
- 12. Of the current employees, how many reside in the City of Hammond: 18

** PLEASE NOTE**

If company applying for tax abatement is new to Hammond, but currently in existence elsewhere, please list the number of employees at that location: N/A



13. For the current permanent employees, please complete the following:

Total Full/Part

Average Annual Wages

Minority Residents Male/Female Enterprise Zone

Total Male/Female

Job Category

| Officers Managers Supervisors | | | | | | | | |
|-------------------------------------|-------------|---|------------------|------|--------|---|--|--|
| Professionals | | | Th | | | | | |
| Technicians | | | is Do the L | | | | | |
| Clerical | RECORD | | cume ake C | | Doc | | | |
| Sales | DER'S | | nt is t | | ume | - | | |
| Craftsman (Skilled) | O. H. C. E. | | he prop Recon | ICIA | ent is | | | |
| Operatives (Semi-skilled) | | | erty o | | | | | |
| Laborers (Unskilled) | | | f | | | | | |
| Apprentices | | | | | | | | |
| Other | | | | | | | | |
| • | | - | | - | i i | | | |

13. For the proposed employees, please complete the following:

| Job Category | Total Male/Fema | l 'emale | Mir Male/ | Minority Male/Female | Residents Enterprise Zone | Average Annual Wages | Tul | Total Full/Part | |
|------------------------------|--|-------------|--------------|------------------------------|------------------------------|-------------------------|-----|--------------------|--------------|
| | | | | | | | | | |
| Officers Managers | - | 2 | - | 0 | | \$32,344 | 8 | 0 | |
| Supervisors | | | | | | | | | |
| Professionals | 2 | 2 | 0 | This oth | N | \$79,612 | 4 | 0 | |
| Technicians | , — | 7 | 0 | Docu e Lak | Do | \$21,840 | ζ | | |
| Clerical | 2 I | | | ment e Cou | ocui | | : | | |
| Sales | | 9 | 2 | is the int y R | men | \$15,912 | 9 | æ | |
| Craftsman (Skilled) | ALL PORT OF THE PROPERTY OF TH | | | proper ecorde | t is | | | | 1 |
| Operatives (Semi-skilled) | | | | ty of r! | 3 | | | | <u></u> |
| Laborers (Unskilled) | | | | | | | | | |
| Apprentices | | | | | | | | | 7 |
| Other | | | | | Total: | | 14 | 4 | t |

| 14. | Give anticipated | date for | hiring to | begin: | Fall | 2002 | |
|-----|------------------|----------|-----------|--------|------|------|--|
| | - 1 | · . | | .0 | | | |

15. Hiring completion date: Fall 2002

16. Please give monthly/quarterly hiring projections until hiring is completed.

| Month/Quarter | Full-time | Part-time | Total |
|---------------|-----------|----------------------------|-------|
| NOvember 2002 | 14 | 4 | 18 |
| | | | |
| · | | | |
| | | | |
| · | Docus | ment is | |
| 7 | | FICIAL! is the property of | |

17. Please attach a copy of affirmative action program, if in place.

AFFIRMATION

I affirm under the penalties for perjury that the foregoing responses and statements are true and complete to the best of my knowledge and belief:

NAME WILLIAM A. O'ROUTKE

Hinshaw & Culbertson 222 Indianapolis Blvd.

TTTLE Duly Authorize

Agent and

Attorney

Suite 202

Schererville, IN 46375 Attorney # 9970-45 (219) 864-5051 8

5/6/102

DATE

mes 7/05