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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST

organized and existing under the laws of THE UNITED STATES . party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WASHINGTON MUTUAL BANK, FA.

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061
organized and existing under the laws of THE UNITED STATES successors and assigns, a certain indenture of mortgage dated the 28th A.D. 2002 , made by Harry G. Liapis, an Individual , day of June .

Lake , State of Indiana, and described in said mortgage as follows, to-wit:

LOT 9 IN HERMAN RAUSCH'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT

THEREOF, RECORDED IN PLAT BOOK 16 PAGE 3, IN THE OFFICE OF THE RECORDER

OF LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of

County, in the State of Indiana, in Book No.

at Page as Document No. 2002059757 and the money due or to grow due thereon, with the interest:

together with the said note therein described

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

12/95

995(IN) (9807)

Initials:

age 1 of 2 VMP MORTGAGE FORMS - (800)521-7281

1200 13.00

),

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman its Assistant Vice President , and attested by Edwina Golec . its Assistant Vice President and its corporate seal to be hereunto affixed this , A.D. 2002 12thday of July Edwina Golec, Kay Wagman, Asst. ∜ice President Vice President This form was prepared by: Security Federal Bank & Trust , address: 9321 Wicker Avenue St. John, IN 46373 , tel. no.: (219) 365-4344 State of Indiana County of Lake This instrument was acknowledged before me on July 12, 2002 by Kay Wagman, Asst. Vice President and Edwina Golec, Asst. Vice President Jocument 18 as Officers NOT OFF Of Security Federal Bank & Trust This Document is the property of the Lake County Recorder! Commission Expires: 7/16/08 Elsa Fabian, Notary Public Resident of Lake County, Indiana 995(IN) (9607) MP-1164B (9605)