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**INDIANA**

COUNTY OF LAKE  
POOL NO. 531334  
LOAN NO. (72041916 ) 1931929890 [1674294966 FMA]

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
PH: (208) 528-9895  
IDAHO FALLS, ID 83402

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:  
That IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

party of the second part, its successors and assigns, a certain indenture  
of mortgage dated MARCH 3, 2000 made by MARY PRICE

to FAIRBANK MORTGAGE CORPORATION as Beneficiary  
securing the payment of one promissory note therein described for the sum  
of FORTY-THREE THOUSAND FIVE HUNDRED and NO/100----- dollars (\$43,500.00)  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in  
said mortgage as follows, to wit:  
**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



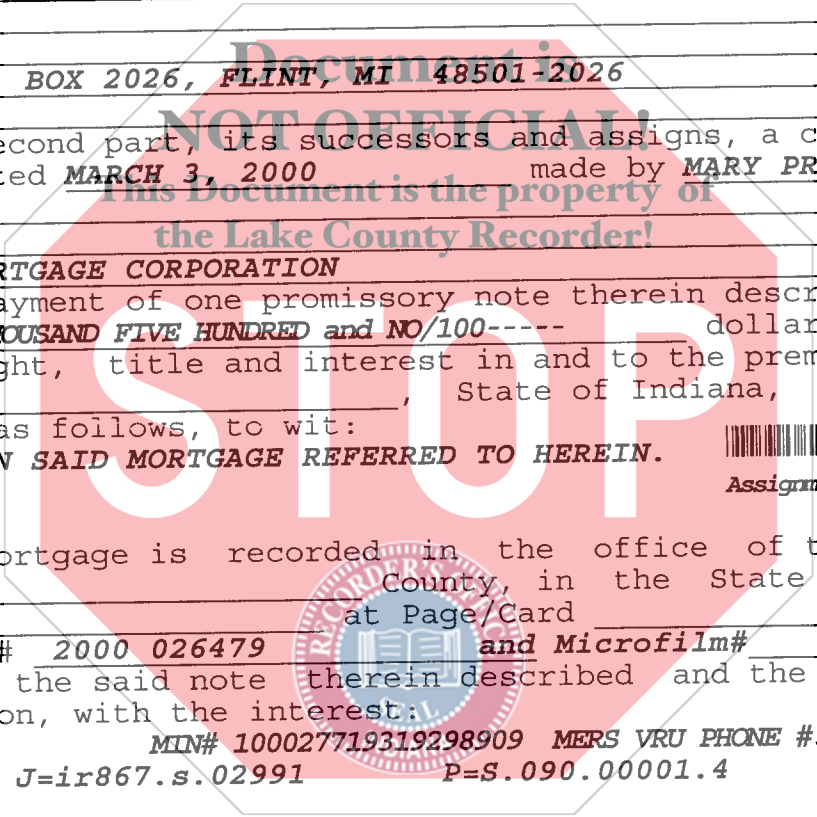
Assignment-Interv. -Recorded

which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document#  
or Instrument # 2000 026479 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to  
grow due thereon, with the interest:



Loan No.

MIN# 100027719319298909 MERS VRU PHONE #: 1-888-679-6377  
J=ir867.s.02991 P=S.090.00001.4 Page 1 of 2



12.00  
m.v.  
317484

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by RUANA RANSOM and attested by CARLA TENEYCK. This 15th day of JULY 2002, but effective the 1st day of AUGUST 2000. ATTEST:

BY [Signature]  
RUANA RANSOM  
VICE PRESIDENT  
STATE OF IDAHO

**IRWIN MORTGAGE CORPORATION**  
**FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

BY [Signature]  
CARLA TENEYCK  
SECRETARY

COUNTY OF BONNEVILLE

**DocuSign**  
**NOT OFFICIAL!**

**This Document is the property of**  
**the Lake County Recorder!**

On JULY 15, 2002 before me, JOAN COOK personally appeared RUANA RANSOM and CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary Public

PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**



C=s.196.0003  
P=S.090.00001.4

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J=ir867.s.02991