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PREPARED BY: JASON SCHIFFMAN
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60523

AND WHEN RECORDED **2002 06 7044** TO

2002 JUN 20 10:09:41

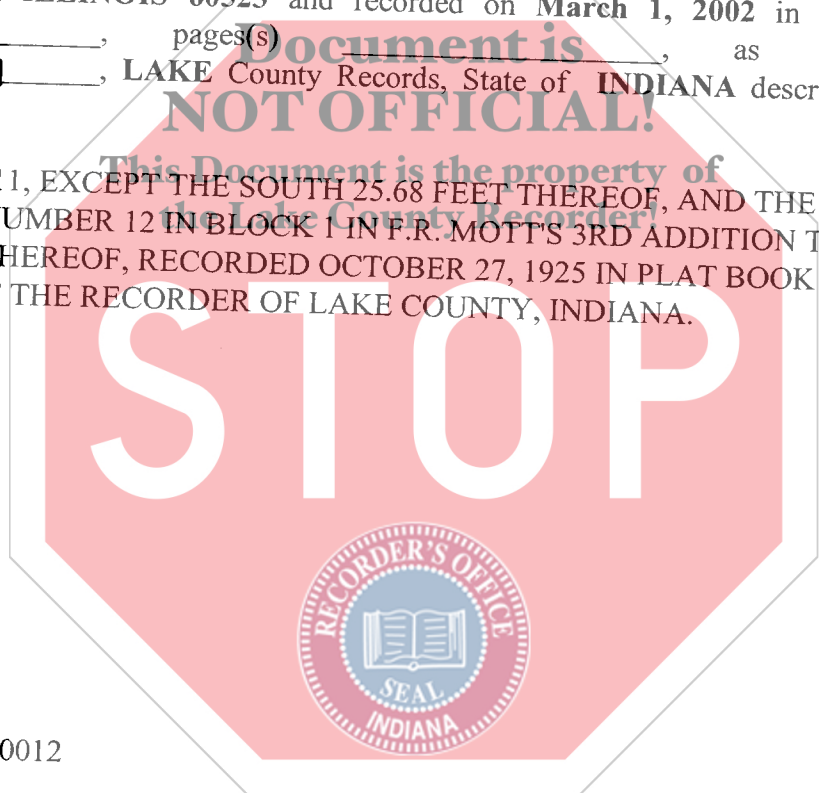
NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60523
STATE LOAN NO. 20108634

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501, ITS SUCCESSORS** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **BENITO ESPINOSA AND IDALIA M. ESPINOSA, HUSBAND AND WIFE** and dated **FEBRUARY 19, 2002** to **UNITED FINANCIAL MORTGAGE CORP., AN ILLINOIS CORPORATION**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523** and recorded on **March 1, 2002** in Book/Volume No. _____, pages(s) _____, as Document No. **2002022001**, **LAKE** County Records, State of **INDIANA** described hereinafter as follows:

LOT NUMBER 11, EXCEPT THE SOUTH 25.68 FEET THEREOF, AND THE SOUTH 28.18 FEET OF LOT NUMBER 12 IN BLOCK 1 IN F.R. MOTT'S 3RD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED OCTOBER 27, 1925 IN PLAT BOOK 19, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



APN: 26-35-0119-0012

ALSO KNOWN AS: 4317 ELM AVENUE HAMMOND, INDIANA 46327

1200
M.L.
25576

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 07/02/02 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he is the ASST. VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledged said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: JASON SCHIFFMAN

Its: AVP

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC [Signature]
COUNTY COOK
My Commission Expires 12/28/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

