9: 32

## SATISFACTION OF MORTGAGE

| $T_{\alpha}$          |              |           |                |               |                             |               |                               |
|-----------------------|--------------|-----------|----------------|---------------|-----------------------------|---------------|-------------------------------|
| dated                 | SAND         | RIDGE     | BANK           | F/K/A         | BANK OF HIG                 | HLAND         |                               |
| in the C              | office or    | 20, 199   | 92<br>condon C | and           | Recorded or                 | 1 JULY        | 1, 1992                       |
| as Doc                | ument        | Numbe     | oraci ic       | " <u>LAN</u>  | <u>.e</u>                   |               | 1, 1992<br>, County, India    |
| has beer              | fully r      | paid and  | satisfied      | 92<br>and the | 042213<br>same is hereb     |               |                               |
|                       | • •          |           |                | , and the     | same is nered               | y released.   |                               |
| TT7".                 |              |           |                |               |                             |               |                               |
| Witness               | my har       | nd and se | al this_       | 18TH          | day of                      | JULY          |                               |
|                       |              |           |                |               | <b>V</b>                    | S. Ve         | ,,                            |
|                       |              |           |                | BY:           | Marke                       | 10.00         | luco                          |
|                       |              |           | TI             | TI E. C       |                             | 15            |                               |
|                       |              |           |                |               | andra G. Vela               |               |                               |
| STATE (               | OF IND       | IANA.     | . D            |               | t is the pro                |               |                               |
| COUNT                 | Y OF _       | Th        | is Do          | cumen<br>ke   | t is the pr                 | operty of     |                               |
|                       |              |           |                |               |                             |               |                               |
| Before m              | e, the u     | ndersign  | ned, a No      | otary Pub     | lic in and for s            | said County t | his 18TH day                  |
| JUL                   | <del>Y</del> | 200       | )2 , P         | ersonally     | appeared                    | Sandra G      | Velasco                       |
|                       |              |           |                |               |                             | dge Bank an   | . Velasco, d acknowledged the |
| Accuiton              | or the       | annexed   | satisfac       | tion or m     | ortgage.                    |               | "Touged til                   |
|                       |              |           |                |               |                             |               |                               |
|                       | ONo          | tary Pub  | lio)           | Hom           | 05                          |               | $\wedge$                      |
|                       | (110         | tary r ut | пс)            | Pama          | Mala S                      | . 777         | bar.                          |
|                       |              |           |                | Fairle        | la S. St. Marti             | ın            |                               |
|                       | Cour         | ity of Re | sidence        | LAKE          | My comm                     | ission        | :11-20-07                     |
| PD #202               |              |           |                |               |                             |               |                               |
| his instru            | ment w       | vas prepa | ared by:       | Sandr         | a G. Vel <mark>asco,</mark> | Vice Preside  | , mt                          |
|                       |              |           |                | E .           | SEAL S                      | VICC TIESINE  | int                           |
| - /                   |              |           |                | (ani          | VOIANA                      |               |                               |
| il Fo                 |              |           |                |               |                             |               |                               |
| nd R                  | da           | Road      |                |               |                             |               |                               |
| . •                   | · X-         |           |                |               |                             |               |                               |
| 0 -                   | م ہے لکیے    |           |                |               |                             |               |                               |
| nd R.<br>Box<br>hever | 598          | ·/<br>    |                |               |                             |               |                               |

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