2002 056873

2002 (117 (25 ) 2:03

## **DEED OF RELEASE** (Corporation)

Prepare	d by:				
EL	LIE DETTLAFF		as.		
052	TIFINANCIAL				
	8 S CICERO K LAWN,IL. 6049	563			
		J03			
the state of the same of the s					
ASSOCIA	This Predict Rele	ase Witnesseth That	HARBOR FINANCIA	L ACQUIRED (	37
a Corpo	oration, organized	and existing under the			
and hay	/ing its principal of	lace of business in	COOK	ILLINOIS	
1661					County,
execute	(State) ERIC	, owner and holder of D BROWN AND DORETI	the note evidencing t HA L BROWN	he debt secure	d by mortgage
	9 20 00				
uateu	8-30-00	, and reco	rded 10-23-00		in the office of
	RRIS CARTER of	Lake	In		
No. 20	Recording Officer)	ook (County)	Page for	late)	nder Document
release	in full from the li	iens and effect of said	the property of	value received	d, does hereby
		the Lake Coun	ty Recorder!	trust the follo	wing property
LOTS 26 AND 27 AND	THE NODTH O CO				
LOTS 26 AND 27 AND SUBDIVISION AS SHOW	N IN PLAT BOOK	C 10 PAGE 16 THE	K 10, GARY LAND C	OMPNAY"S SEC	COND
		TO, TAGE TO, THE	AKE COUNTY, INDIAN	Α.	. • • • •
		THOER.	THIND.		
		AL ORDER			
<b>.</b>		25 44 2422			
Property	Identification Num	ber: 25-44-0129-002	6 and 25-44-0129-	0028	
		VIII VOIA	WALLITE		
lr	n Witness Wheren	f. these presents boys			
pursuant	to due authority, t	f, these presents have this	peen executed under t	the seal of said	Corporation,
	,,,,,	this day of	11 - 1	f. f. ,	12-0
TICOD COL	JEDEDVILLE		Jugar 1	when!	H,
TICOR - SCH	3123-Beau	1	By Mark Lukace	a.k	
10007	31123 - N 200	~ ~	Canace	Bı Bı	ranch Manager
ALBERT E	ZATI.EV				<i>y</i> -
IL 3596-9 7/9	99				201988
					Page 1 of 2

## CORPORATION ACKNOWLEDGEMENT

State of COOK COOK
County of
MARK On this 11tyh day of July , 2002 A.D., before me, appeared
duly sworn, did say that she/he is the Branch Manager of OAK LAWN  ILLINOIS  To me personally known, who being by me OAK LAWN  OAK LAWN
instrument was signed and sealed in behalf of said corporation by such size of the foregoing instrument is the corporate seal of said corporation and that said
process, and said authorized representative acknowledged said instrument to be the free set and
deed of said corporation.
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK  (County)  (County)  (State)  (
SEAL WOLANA