



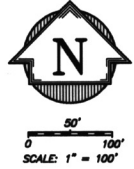
AREA IN THIS SUBDIVISION = 11.8552 ACRES
(Information only and not to be used for the conveyance of land)

CROWN EAST INDUSTRIAL PARK UNIT ONE

being a subdivision of part of the Northwest 1/4 of Section 10, Township 34 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana.

JUL 24 2002
NEW ORDER # 577-1 to 9
PETER BENJAMIN
LAKE COUNTY AUDITOR
LOTS 12 TO 20

7/25/2002 Book 92 Page 21
Instrument Number: 2002-066891
CROWN EAST INDUSTRIAL PARK UNIT 1
Filed in the State of Indiana: County of Lake
By Recorder: MORRIS W. CARTER



State of Illinois) s.s.
County of Cook)

We, EDMUND M. BURKE ENGINEERING, LTD., do hereby certify that a land survey has been made under our direction of the following described property:

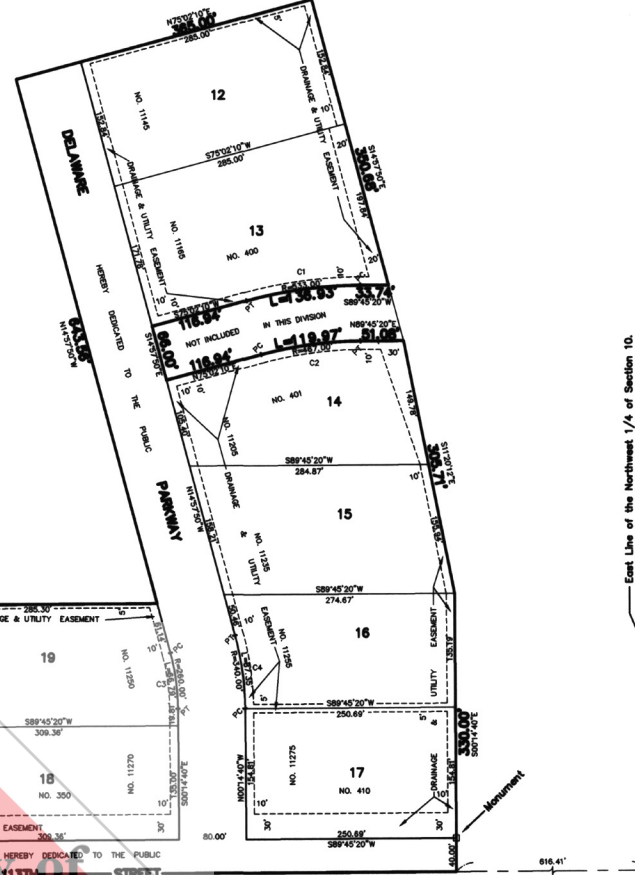
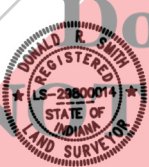
Part of the Northwest 1/4 of Section 10, Township 34 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: BEGINNING at a point on the South line of the Northwest 1/4 of said Section 10 being 1139.65 feet East (as measured along said South line) of the Southwest corner thereof; thence North 00°-01'-30" East (parallel with the East line of the Northwest 1/4 of said Section 10) a distance of 320.00 feet; thence North 89°-45'-20" East (parallel with the South line of the Northwest 1/4 of said Section 10) a distance of 538.93 feet; thence North 14°-57'-50" West a distance of 643.56 feet; thence North 75°-02'-10" East a distance of 385.00 feet; thence South 14°-57'-50" East a distance of 350.68 feet; thence South 89°-45'-20" West a distance of 533.00 feet to a point of curve of a curved line convex Northerly having a radius of 533.00 feet; thence West along said curved line an arc distance of 136.93 feet, the chord of said arc lying South 82°-23'-45" West; thence South 75°-02'-10" West, tangent with aforesaid curve a distance of 116.94 feet; thence South 14°-57'-50" East a distance of 66.00 feet; thence North 75°-02'-10" East a distance of 116.94 feet to a point of curve of a curved line convex Northerly having a radius of 467.00 feet; thence Easterly along said curved line an arc distance of 119.97 feet, the chord of said arc lying North 82°-23'-45" East; thence North 89°-45'-20" East tangent with last described curved line, a distance of 51.08 feet; thence South 11°-20'-12" East a distance of 305.71 feet; thence South 00°-14'-40" East a distance of 330.00 feet to the South line of the Northwest 1/4 of said Section 10, aforesaid; thence South 89°-45'-20" West along said South line a distance of 865.20 feet to the Point of Beginning of land herein described, all in Lake County, Indiana.

We have subdivided said property into lots and streets, all of which is represented on this instrument. Street names and address numbers are shown hereon as provided by the owner and can only be changed by an ordinance passed by the City of Crown Point. Lot 5 and Lots 32 through 44 both inclusive are to be included in future subdivision units as directed by the owner. Distances are shown in feet and decimal parts thereof; angular bearings are shown in degrees, minutes and seconds, which are based upon recorded deed bearings.

Upon approval and recording of this plat, lot corners and points of curvature are or will be monumented with iron pipe.

Dated at Country Club Hills, Illinois this 4th day of June, A.D. 2002.

Donald R. Smith
DONALD R. SMITH, Registered Land Surveyor No. LS-29800014
Licensed under the Laws of the State of Indiana



Document is OFFICIAL!
This Document is the property of the Lake County Recorder!

State of Indiana) s.s.
County of Lake)

CROWN EAST DEVELOPMENT, L.L.C., does hereby certify that it is the holder of record title to part of the property described on Sheet 1 of this instrument and that of its own free will and accord has caused said property to be surveyed and subdivided into lots and streets in accordance with the plat hereon drawn.

All streets, alleys, parks and Public Ways shown and not heretofore dedicated are hereby dedicated to the City of Crown Point and the public in general.

UTILITY EASEMENT: An easement is hereby granted to the City of Crown Point, Ameritech, Northern Indiana Public Service Company and cable television and communication companies authorized by the City of Crown Point to serve the community, severally, and their respective successors and assigns to install, lay, erect, construct, renew, operate, repair, replace and maintain storm sewers, open drainage swales, detention areas, sanitary sewers, water mains, gas mains, conduits, cables, poles, wires, either overhead or underground with all necessary braces, guys, anchors, and other appliances in, upon, along and over the strips of land designated by dashed lines on the plat and marked "DRAINAGE AND UTILITY EASEMENT", for the purpose of serving the public in general with sewer, water, gas, electric, television and telephone service, including the right to use the streets where necessary, and to overhang lots with aerial wires to service adjacent lots, together with the right to enter upon the easement for public utilities at all times for any purpose aforesaid, and to trim and keep trimmed any trees, shrubs, or saplings that interfere with such equipment. No permanent building shall be placed on said easement but same may be used for gardens, landscaping, and other purposes that do not interfere with the use of said easement for such public utilities.

DRAINAGE EASEMENT: An easement is granted to the City of Crown Point for the installation, operation and maintenance of drainage swales, storm sewers, storm water retention basins and control devices.

DRAINAGE FACILITIES: All storm water drainage and detention facilities lying within the property lines of this development, including main sewers, building sewers, retention/detention ponds or basins and all related structures or appurtenances, are to be owned and maintained by the Owners of this real estate.

Dated this 18th day of July, 2002

CROWN EAST DEVELOPMENT, L.L.C.
P. O. Box 1189
Crown Point, Indiana 46308

BY: *Joseph K. Beckman* (Name) *Manager* (Title)

ATTEST: *David R. Turner* (Name) *Vice President* (Title)

State of Indiana) s.s.
County of Lake)

Before me, the undersigned NOTARY PUBLIC, in and for the County and State aforesaid, personally appeared *Joseph K. Beckman* and

personally known to me to be the same person(s) who signed the above certificate on behalf of said Crown East Development, L.L.C., being the holder of record title to part of the property described hereon, and acknowledged to me that *he* executed the same as *his* (their) free act and deed.

Witness my hand and Notarial Seal this 18th day of July, 2002

My commission expires: 2/14/07

Gail LaBelle
NOTARY PUBLIC
Resident of Lake County.



CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHG BRG	DELTA
C1	136.93	533.00	66.00	116.94	82°23'45"	14°57'10"
C2	119.97	467.00	66.00	116.94	82°23'45"	14°57'10"
C3	66.00	350.68	33.00	66.00	90°00'00"	90°00'00"
C4	87.30	340.00	43.92	87.11	80°23'18"	14°57'10"

State of Indiana) s.s.
County of Lake)

Submitted to, approved and accepted by the PLAN COMMISSION of the City of Crown Point, Lake County, Indiana, this 10th day of JULIE, 2002

PLAN COMMISSION OF THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA

BY: *J.H. Pat Peterson* (Name) PRESIDENT

ATTEST: *Curt Jones* (Name) SECRETARY



Jeff Dan CITY ENGINEER for the City of Crown Point, have reviewed and accepted the final engineering plans and this plat as being in conformance with the City of Crown Point standards and ordinances.

CITY OF CROWN POINT ENGINEER