

① return to:

PREPARED BY:
TIMOTHY M. WOOD
AMERICAN ACCEPTANCE MORTGAGE, INC.
5610 Crawfordsville Rd., #200
Indianapolis, IN 46224
AND WHEN RECORDED MAIL TO

NAME AMERICAN ACCEPTANCE MORTGAGE, INC.
ADDRESS
CITY & STATE 5610 Crawfordsville Rd., #200
Indianapolis, IN 46224

Loan # 624168119

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2002 0666664

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 15th, 2002, executed by

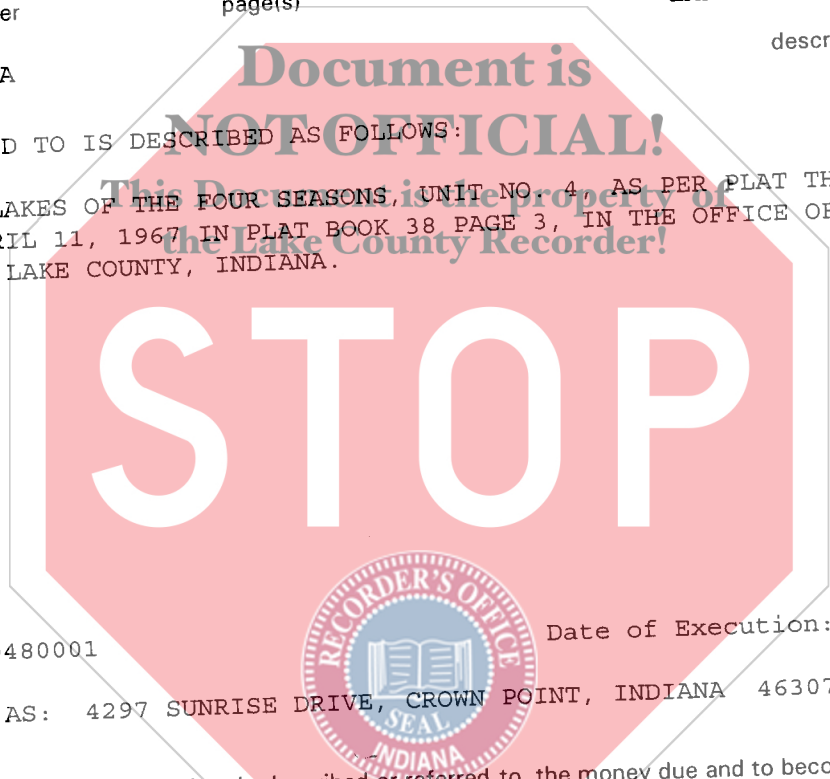
STEVEN C. KELLEY, JR and SHANNON M. KELLEY, Husband and Wife, Joint Tenant w/Rights of Survivorship
to AMERICAN ACCEPTANCE MORTGAGE, INC. and whose principal place of business is a corporation organized under the laws of The State of Indiana
5610 Crawfordsville Rd., #200, Indianapolis, IN 46224
and recorded in Liber _____ page(s) LAKE County Records.

described hereinafter as follows:
9:59

State of INDIANA

LAND REFERRED TO IS DESCRIBED AS FOLLOWS:

LOT 193 IN LAKES OF THE FOUR SEASONS, UNIT NO. 4, AS PER PLAT THEREOF, RECORDED APRIL 11, 1967 IN PLAT BOOK 38 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ITEM # 1000480001

Date of Execution: 07/15/02

ALSO KNOWN AS: 4297 SUNRISE DRIVE, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN ACCEPTANCE MORTGAGE, INC.

STATE OF Indiana
COUNTY OF Marion

By: [Signature]
TIMOTHY M. WOOD
President
Its: _____
By: _____
Its: _____
Witness: _____

On July 15, 2002 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY M. WOOD known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Jamilla L. Paterson
Jamilla L. Paterson, Marion County,
My Commission Expires
5.17.08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



10/22/02

V# 7115
7116

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