

2002 JUL 25 9:38

NO LATE CHARGE
RECORDED

RECORDING REQUESTED BY + *Prepaid* 2002 066483
PROGRESSIVE MORTGAGE SERVICES, LLC

AND WHEN RECORDED MAIL TO
WASHINGTON MUTUAL
75 NORTH FAIRWAY DRIVE
VERNON HILLS, IL 60061

Chicago Title Insurance Company

H620025074

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK, FA**

ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 17, 2002**
executed by **JOSEPH F. GATLEY AND KATHRYN E. GATLEY, HUSBAND AND WIFE**

to **PROGRESSIVE MORTGAGE SERVICES, LLC**
corporation **16 EAST U.S. HIGHWAY 30 SCHERERVILLE, IN 46375**
organized under the laws of **INDIANA**

a

and whose principal place of business is

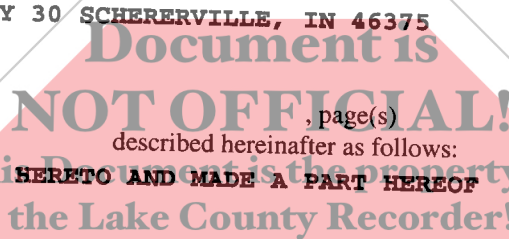
and recorded concurrently herewith
State of **INDIANA**

, page(s)

LAKE

County Records,

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF



Tax No. **28-590-30**

Commonly known as: **1616 DAY LILY LANE MUNSTER, IN 46321**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **INDIANA**
COUNTY OF **LAKE**

PROGRESSIVE MORTGAGE SERVICES, LLC

On **JULY 17, 2002**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

By: **ALAN J. CANN**
Its: **PRESIDENT**

ALAN J. CANN
known to me to be the **PRESIDENT**

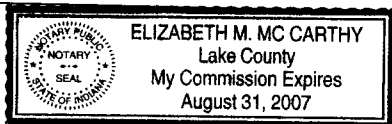
and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that to be he/she acknowledges said instrument the free act and deed of said corporation.

By:
Its:

Witness

Witness

Notary Public
My Commission Expires:



12.00
2/2/02

LEGAL DESCRIPTION

Loan No.: 05-57-56183

Borrower: JOSEPH F. GATELY

LOT 40 IN MEADOWS OF ST. GEORGE SUBDIVISION, UNIT ONE, AN
ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 80 PAGE 81, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

