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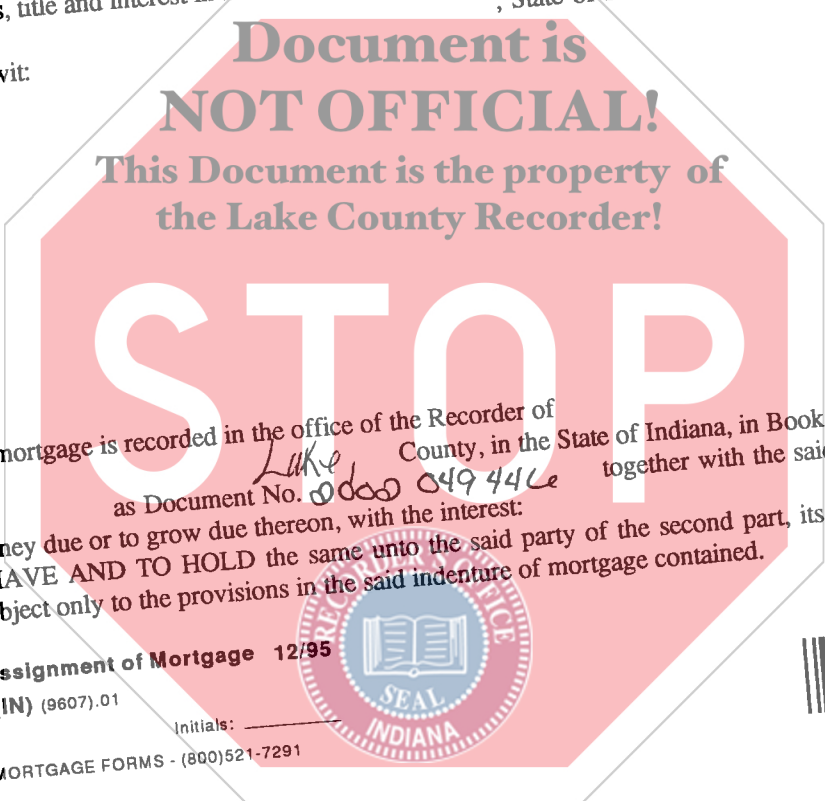
RECORDER

# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**National City Bank of Indiana**  
 organized and existing under the laws of **The United States of America**  
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by  
 these presents does grant, sell, assign, transfer and set over unto  
**National City Mortgage Co.**  
 organized and existing under the laws of **The State of Ohio**  
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **24** day  
 of **May**, A.D. **2002**, made by **LEAH SUSANNE ANDERSON**

to it, securing the payment of one promissory note therein described for the sum of  
**EIGHTY THOUSAND & 00/100** Dollars (\$ **80,000.00** ),  
 and all its rights, title and interest in and to the premises situated in the county of **Lake**  
 State of **Indiana**, and described in said mortgage

as follows, to-wit:



which said mortgage is recorded in the office of the Recorder of  
 at Page **Lake** County, in the State of Indiana, in Book No.  
 and the money due or to grow due thereon, with the interest: as Document No. **0000 049446** together with the said note therein described  
**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
 forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607).01

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



National City Mortgage  
 P.O. Box 8807  
 Dayton, Oh. 045482 ←

16.00  
 M.V.  
 26778

Document is NOT OFFICIAL!

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STOP



its

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

SHARON EVANOFF ASSISTANT VICE PRESIDENT

, and attested by

SHELIA FORD

, its and its corporate seal to be hereunto affixed this

By: *[Signature]* National City Bank of Indiana

, address: tel. no.: (502) 581-4119

Return To:

This form was prepared by: SHELIA FORD 101 S. Fifth Street Louisville, KY 40202

NATIONAL CITY MORTGAGE CO P.O. Box 8800 Dayton, OH 45401-8800

Commonwealth/State of Kentucky  
County of Jefferson

The foregoing instrument was acknowledged before me this

*24th day of May, 2002*

by  
**SHARON EVANOFF**  
ASSISTANT VICE PRESIDENT

**Document is NOT OFFICIAL!**

NCB of INDIANA  
a corporation, on behalf of the said corporation.

This Document is the property of  
the Lake County Recorder!

*Shelia Ann Bra*

Notary Public, State at Large, KY  
My Commission Expires 10-11-2004

STOP

1161B (9605).01



File No.: 06027565

**LEGAL DESCRIPTION:**

Unit 212, 321 Deerpath Drive, in Deerpath Estates Phase Two-A, a Horizontal Property Regime as recorded as Document Nos. 572045 and 572046 under the date of February 5, 1980 and amended by Document Nos. 649610, 649611, 649612 and 649613 under the date of November 4, 1981, in the Office of the Recorder of Lake County, Indiana, together with the undivided interest in the common elements appertaining thereto.

