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RECORDER

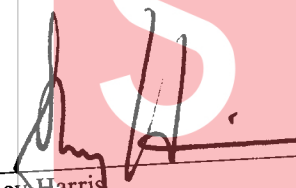
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 2, 1998, made by Cindy A. Courtney to the order of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, the principal sum of \$36,288.00 and recorded on March 13, 1998 Document 98016910 in Mortgage Records of Lake County, State of Indiana.

TAX ID #263503710025

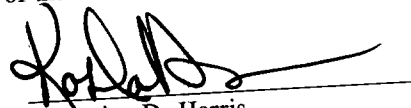
Witness my hand and seal on July, 9, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Shirley Harris
Vice President

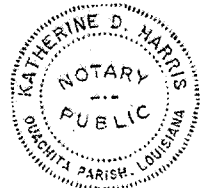
State of Louisiana
Parish/County of Ouachita

On July, 9, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shirley Harris to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Katherine D. Harris
Notary Public
Lifetime Commission

Prepared By: Ronda Tucker
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001913213149
County of: Lake
Investor No.: 602
Investor Category:
Investor Loan No.:



10.00
M.V.
00003828