

**RELEASE DEED
(General)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE DEED OF TRUST WAS FILED.

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2002 JUN 25 AM 9:18

RECORDER

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 E. 22ND ST. STE. 250
LOMBARD, IL. 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOSEPH H. VALUCKIS AND LOUISE VALUCKIS, HUSBAND AND WIFE

of the County of LAKE and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of JUNE A.D. 1999 and recorded in the Recorder's Office of LAKE County, in the State of Illinois, Document No. 99050108 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the LAKE County of LAKE in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 36-351-25 UNIT NO. 26

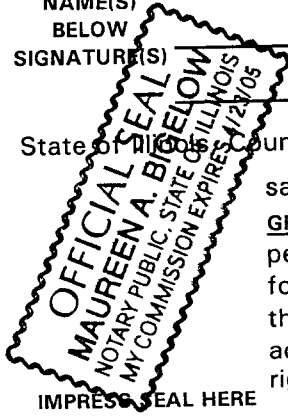
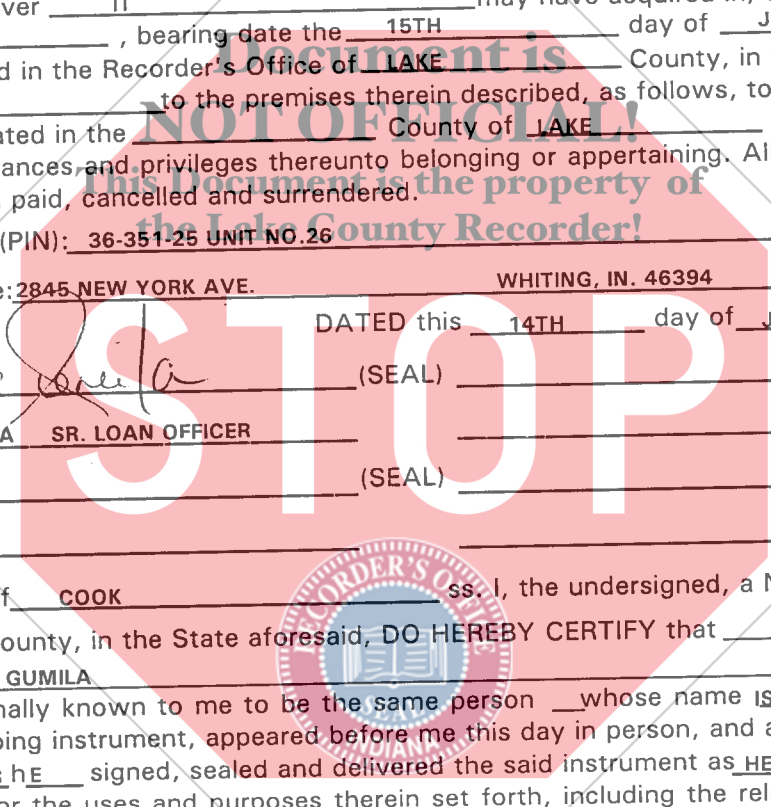
Address(es) of Real Estate: 2845 NEW YORK AVE. WHITING, IN. 46394

DATED this 14TH day of JUNE, 2002

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) GRACE GUMILA SR. LOAN OFFICER (SEAL) (SEAL)

State of Illinois County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GRACE GUMILA personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE Given under my hand and official seal, this 14TH day of JUNE, 2002 Commission expires 4-23-05 Maureen A Bigelow NOTARY PUBLIC This instrument was prepared by CREDIT UNION 1, 450 E. 22ND ST. STE. 250, LOMBARD, IL. 60148 (NAME AND ADDRESS)



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Legal Description

of premises commonly known as _____

THE NORTH 5 FEET OF LOT 24, ALL OF LOT 25, AND THE SOUTH 10 FEET OF LOT 26, IN BLOCK 7, IN WILCOX FIRST ADDITION TO WHITING IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 2, PAGE 51, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	{	<u>Dovermuehle mortgage</u> <small>(Name)</small>	_____	<small>(Name)</small>
		<u>1501 Woodfield Rd.</u> <small>(Address)</small>	_____	<small>(Address)</small>
		<u>Schaumburg, IL 60173</u> <small>(City, State and Zip)</small>	_____	<small>(City, State and Zip)</small>

OR RECORDER'S OFFICE BOX NO. _____