2002 066314

2007 JUL 25 6

Mail tax bills to:

Stella Markovich 1711 Atchison Ave. Whiting, IN 46394

Tax Key No. 29-36-5

PERSONAL REPRESENTATIVE'S DEED

Joseph A. Markovich, as personal representative of the estate of Charles Markovich, deceased, which estate is now pending as unsupervised in the Circuit Court of Lake County, under Cause No.: 45CO1-0202-EU-017, by virtue of the power and authority given a personal representative under Indiana law, as part of the distribution from the Charles Markovich estate, conveys to:

Joseph A. Markovich, a sixty-two percent (62%) interest and to Stella Markovich, a thirty-eight percent (38%) interest, as tenants in common with no rights of survivorship, the following described real estate in Lake County, State of Indiana,

Lots Numbered Five (5) and Six (6), in block Four (4), in Central Park Addition to Whiting, Indiana, being a subdivision of the Northwest Quarter of the Northeast Quarter of Section 7, Township 37 North, Range 9 West of the 2nd P.M., except the East 30 feet already dedicated and except that part lying Southwest of Indianapolis boulevard in Lake County, Indiana, also dedication of the South 30 feet of the Southwest Quarter of fractional Section 6 for street purposes. Commonly known as: 1711 Atchison Avenue, Whiting, Indiana 46394 Tax Key No. 29-36-5

subject to all legal highways, rights-of-way and easements, taxes for the year 2001 payable in May and November, 2002, and all taxes subsequent thereto.

IN WITNESS WHEREOF, said Joseph A. Markovich, as personal representative of the estate of Charles Markovich, has hereunto set his hand and seal this 242 day of __, 2002.

STATE OF INDIANA

COUNTY OF LAKE

as Personal Representative Of the Estate of Charles Markovich

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Joseph A. Markovich, as personal representative of the estate of Charles Markovich, and acknowledged the execution of said deed to be his voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND AND SEAL this 242 day of _ Taly

County of Residence: My Commission Expires: 6/14/08

Lake

SS:

Michael S. Vass, Notary Public

This instrument prepared by Michael S. Vass, (#1838-45), 2850 45th St., Highland, IN (219) 922-

3264