

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from SHOWPLACE BUILDERS INC., to AMERICAN SAVINGS, FSB, in the amount of Five HUNDRED THOUSAND AND NO/100 dollars (\$500,000.00) dated January 16, 1998 and recorded January 26, 1998 as Document No. 98005227 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

The West Half of Lot 29 Prairie View – Unit 1, an addition to the City of Crown Point, as per plat thereof recorded in Plat Book 82 page 20, in the Office of the Recorder of Lake County, Indiana. (1619 Aspen Drive, Crown Point, Indiana)

Dated this 8th day of July, 2002

ATTEST:

Denise L. Knapp
Denise L. Knapp, Secretary

AMERICAN SAVINGS, FSB
L. Green
By: L. Green, Sr. Vice President

2002 JUL 06 8:30 AM

STATE OF INDIANA)

SS:

COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State this 8th day of July, 2002, personally appeared L. Green, Sr. Vice President, and Denise L. Knapp, Secretary, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

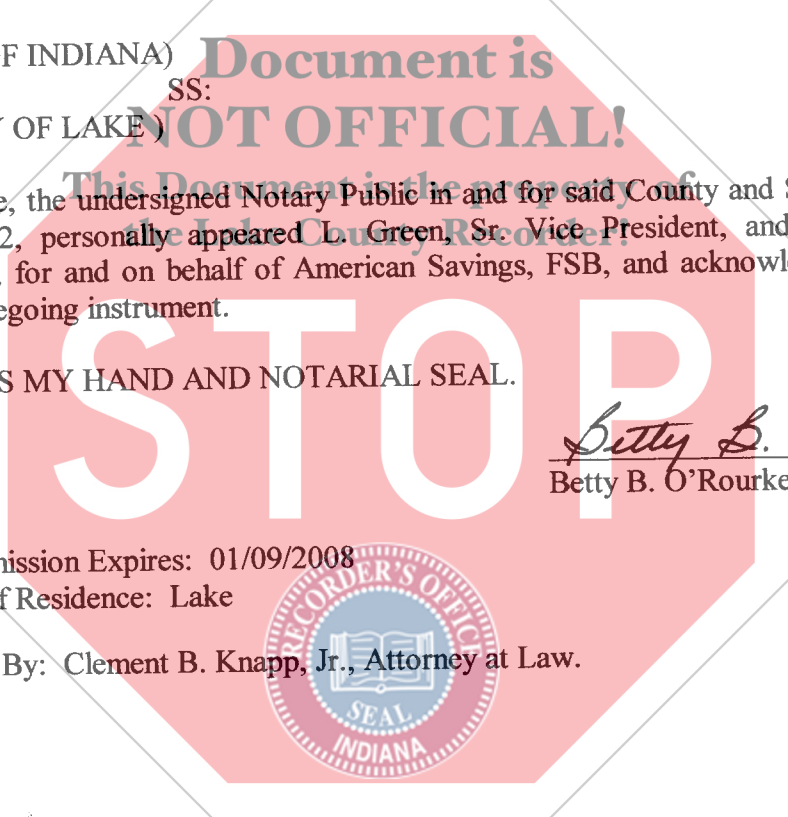
WITNESS MY HAND AND NOTARIAL SEAL.

Betty B. O'Rourke
Betty B. O'Rourke, Notary

My commission Expires: 01/09/2008

County of Residence: Lake

Prepared By: Clement B. Knapp, Jr., Attorney at Law.



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