

54

2002 066132

2002 JUL 24 10:15

RECORDERS OFFICE  
RECORDER

# CHI 254199 ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**KEY FINANCIAL CORP**

organized and existing under the laws of **THE STATE OF FLORIDA**,  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by  
these presents does grant, sell, assign, transfer and set over unto  
**National City Mortgage Co.**

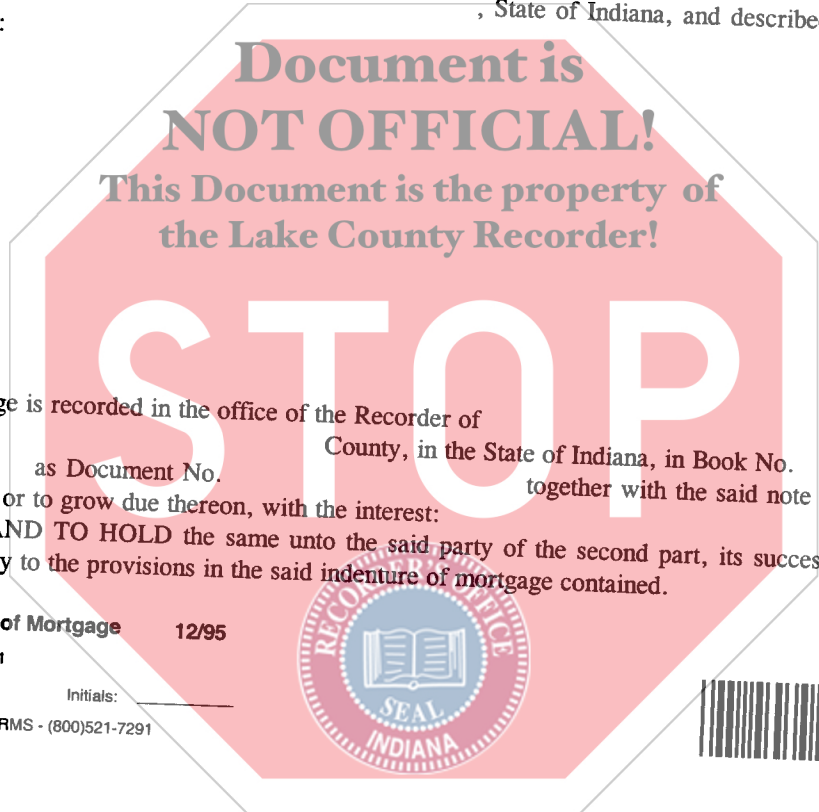
organized and existing under the laws of **The State of Ohio**,  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **17** day  
of **July**, A.D. **2002**, made by **ALLAN BUHANGIN** and  
**TRACEY L BUHANGIN**

to it, securing the payment of one promissory note therein described for the sum of  
**SEVENTY SIX THOUSAND SEVEN HUNDRED SEVENTY SIX & 00/100**

Dollars (\$ **76,776.00**),  
and all its rights, title and interest in and to the premises situated in the county of **Lake**,  
State of **Indiana**, and described in said mortgage

as follows, to-wit:

Mtg 2002-066131



which said mortgage is recorded in the office of the Recorder of  
County, in the State of Indiana, in Book No. \_\_\_\_\_  
at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described  
and the money due or to grow due thereon, with the interest:  
**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95  
^ 995(IN) (9607).01

Page 1 of 2 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291



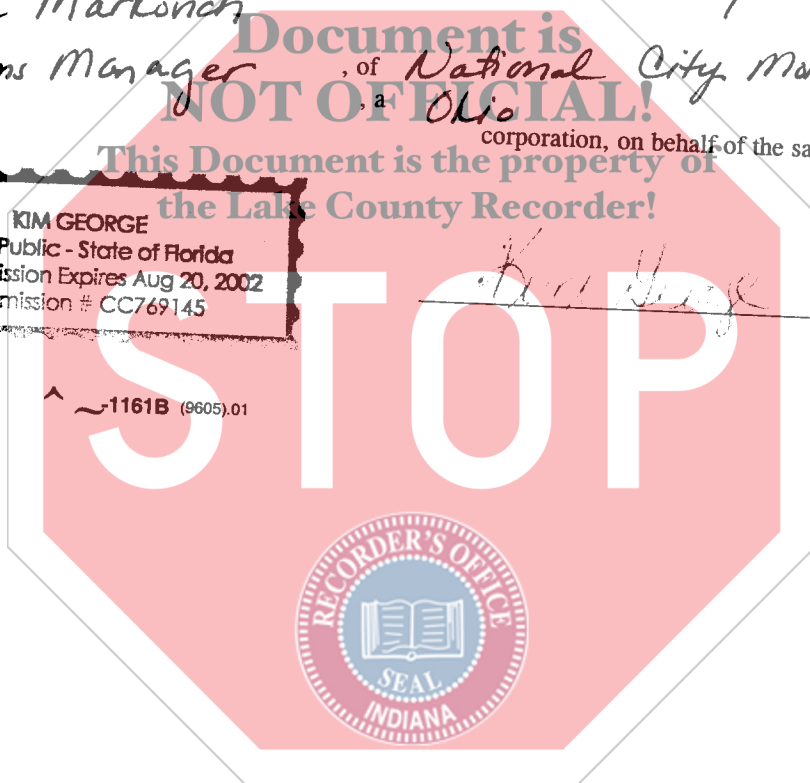
21864  
16  
NETCO  
5201 FOUNTAIN DRIVE  
SUITE C  
CROWN POINT, IN 46307

Commonwealth/State of *Indiana*  
County of *Lake*

The foregoing instrument was acknowledged before me this *17<sup>th</sup>* day of *July* A.D. 2002  
by *Jackie Markovich*  
*Operations Manager*, of *National City Mortgage Co.*  
a *Ohio* corporation, on behalf of the said corporation.

**KIM GEORGE**  
Notary Public - State of Florida  
My Commission Expires Aug 20, 2002  
Commission # CC769145

1161B (9605).01



LOT 20, IN BLOCK 7, IN FRANKLIN ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF  
RECORDED IN PLAT BOOK 4, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL NO: 26-33-0156-0018

