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THOMAS L. KIRSCH
RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(file in duplicate)

To: HORIZON DEVELOPMENT OF INDIANA, INC
8762 Louisiana
Merrillville, IN 46410

OWNER'S NAME AND ADDRESS

STATE OF INDIANA), COUNTY OF LAKE , SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the real estate described below and says that:

1. The undersigned MODERN HEATING AND COOLING, INC.

(NAME OF CLAIMANT)

137 E. JOLIET ST., SCHERERVILLE, IN 46375

(ADDRESS)

intends to hold a lien on the real estate commonly known as 6057 Cleveland St.

Merrillville, IN 46410

STREET

CITY

STATE

and legally described as follows:

SEE "EXHIBIT A" ATTACHED HERETO FOR LEGAL DESCRIPTION.

including all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is THIRTEEN THOUSAND SIX HUNDRED Dollars (\$ 13,600.00).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

Merrillville Heating and Cooling, Inc. By _____

STATE OF INDIANA, COUNTY OF LAKE SS: Thomas L. Kirsch, its attorney

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Before me, a Notary Public in and for said County and State, personally appeared Thomas L. Kirsch, attorney for Modern Heating and Cooling, Inc. for and on behalf of said Corporation who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 9th day of July, 2002

NOTARY PUBLIC
MY COMMISSION EXPIRES 7 JULY 31, 2009
Resident of LAKE

Signature Patricia A. Giancola
County Printed PATRICIA A. GIANCOLA
NOTARY PUBLIC

I hereby certify that I have this July, 2002 day of July, 2002 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____

(Latest address shown on tax records)

Recorder of Lake County

This instrument prepared by: Thomas L. Kirsch Attorney at Law, Attorney No. 5224-45

MAIL TO: Thomas L. Kirsch
131 Ridge Road
Munster, IN 46321

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M.V.
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" EXHIBIT A "

LEGAL DESCRIPTION

PARCEL I: That part of the West 1/2 of the Southeast 1/4 of Section 5, Township 35 North, Range 8 West of the 2nd Principal, more particularly described as: Commencing at a point 20 feet West and 348.98 feet North of the Southeast corner of the West half of the Southeast Quarter of said Section 5; thence North, a distance of 133.7 feet; thence West on a line parallel to the South line of said Section a distance of 269.5 feet to a point at the highway right-of-way; thence Southwesterly along the right-of-way line with a Westerly curve a distance of 181.20 feet chord measure; thence East a distance of 391.83 feet to the place of beginning.

PARCEL II: The North 90 feet of the South 348.98 feet of the Southwest 1/4 of the Southeast 1/4 of Section 5, Township 35 North, Range 8 West of the 2nd Principal Meridian, lying Easterly of the Easterly right of way line of State Road No. 55, except the East 249.64 feet thereof, in Lake County, Indiana.

