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OFFICIAL RECORD

20022268 BT

Return to:

6833 Carolina Ave.
Hammond, IN
46324.

State of Indiana

2002 066032

2002 JUL 24 9:40

DAVID L. CARTER
RECORDER

Key 34-55-6 Unit 26
FHA Case No. 151-441055

Chicago Title Insurance Company

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to:

GUADALUPE LEAL and ANGELINA LEAL, tenants by their entirety

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake, to wit:

The South 50 feet of Lot 4, Block 5, HARTMAN'S GARDENS 2ND ADDITION, City of Hammond, per plat thereof, recorded in Plat Book 16, page 9, in the Office of the Recorder of Lake County, Indiana.

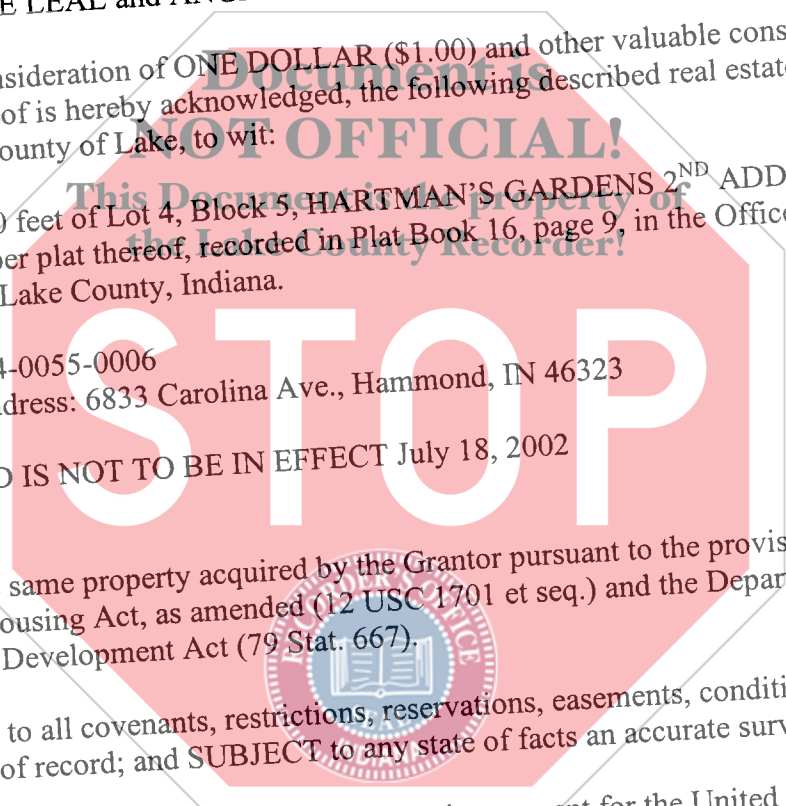
Tax # 26-34-0055-0006
Property Address: 6833 Carolina Ave., Hammond, IN 46323

THIS DEED IS NOT TO BE IN EFFECT July 18, 2002

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.



JUL 23 2002

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IN WITNESS WHEREOF THE undersigned on this 12 day of July 2002
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development
By: _____

By: [Signature] (Seal)

Attorney-In-Fact
POA Instrument No. _____

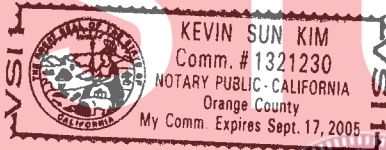
State of California
County of Orange

:ss

Before me, the undersigned, a Notary Public in and for the State and County, on 7/12/02
Personally appeared MELLEY STEVENS, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of July 12, 2002 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

[Signature]
Notary Public



This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

