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RECORDED

INDIANA SHERIFF'S DEED

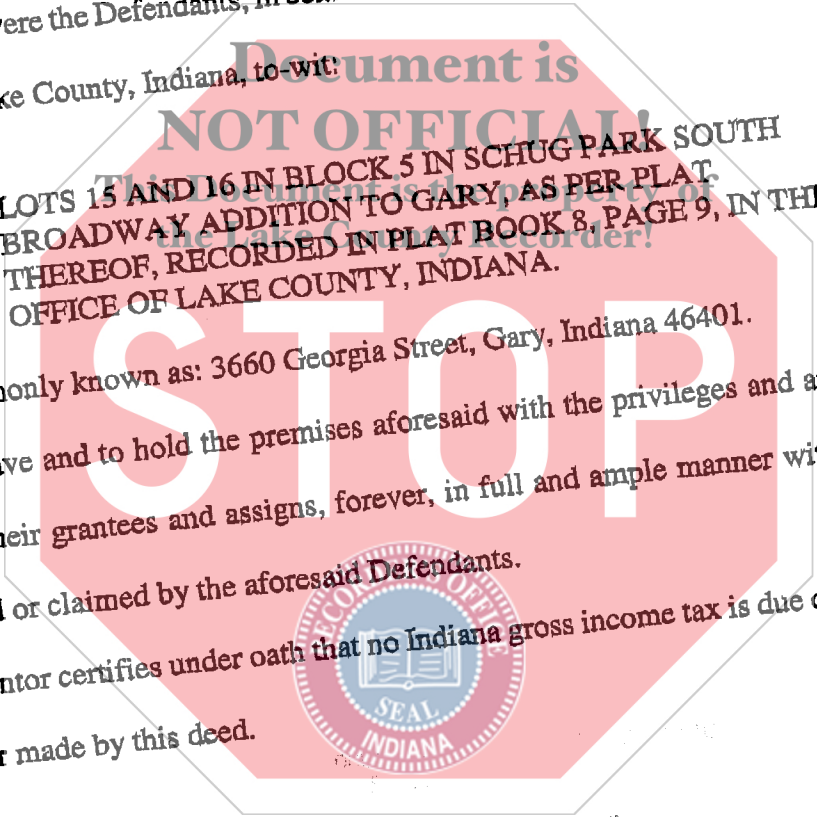
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Fifth Third Bank, which in turn assigns its bid to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$17,000.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 19th day of February, 2002, in Cause No.: 45D11 0110 CP 00929, wherein Fifth Third Bank, was the Plaintiff, and Clifton Sandifer, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOTS 15 AND 16 IN BLOCK 5 IN SCHUG PARK SOUTH BROADWAY ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 9, IN THE OFFICE OF LAKE COUNTY, INDIANA.

Commonly known as: 3660 Georgia Street, Gary, Indiana 46401.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Grantor certifies under oath that no Indiana gross income tax is due or payable in respect to the transfer made by this deed.



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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7th day of June, 2002.

STATE OF INDIANA
COUNTY OF LAKE

) SS:
)

IN THE LAKE SUPERIOR COURT

John Buncich
John Buncich, Sheriff

On this, the 7th day of June, 2002, personally appeared John Buncich, in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Mary Ann Tolbert

Printed: MARY ANN TOLBERT, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: April 5, 2007.

STOP

INSTRUMENT PREPARED BY:
Reisenfeld & Associates
2355 Auburn Avenue
Cincinnati, Ohio 45219
513-381-6810

