2002 065932

2007 July 24 2 8: 5

Parcel No. <u>24-30-481-04</u>

WARRANTY DEED

ORDER NO. 920023156

AMPAGNA TRUST DA			ICCESSOR TRUSTEE OF 1	(Grantor)
f <u>Lake</u>	County, in the State of	of <u>INDIANA</u>	CONVEY(S)	AND WARRANT(S)
JORGE GARCIA				(Grantee)
	0 1 1 0 1 -	C INIDIANIA	, for the sum	
f <u>Lake</u>	County, in the State o	T INDIANA		OI
EN AND 00/100	-i-lti the receipt one	d cufficionay of whi	ch is hereby acknowledge	d the following
		County Sta	te of Indiana:	a,
escribed real estate in				
ot 4 in Block 5 in Park Plat Book 5 page 32, in	Addition to Indiana Harbo the Office of the Records	or, in the City of Ea er of Lake County, IMENT 18	st Chicago, as per plat ther ndiana.	eof, recorded in
	NOTO	FFICIA	L!	
	This Documen	t is the pror	erty of	
	the Lake Co			
	the Lake Co	railty Recoi		
Subject to any a <mark>nd</mark>	all easements, agreemen	ts and restrictions	of record. The address of s	uch real estate is
commonly known a <mark>s _1</mark>	913 East Columbus Drive	e, East Chicago, In	diana 46312	
		DERSO	as indicated bolow	
	t to Grantee at such addr		1 / / / /	9 100
IN WITNESS WHEF	REOF, Grantor has execu	ted this de <mark>ed this</mark>	day of July	_,0002
Grantor: Signature	0 1	(SEAL) Granto	or:	(SEAL)
¥ J	s, as Successor Trustee	Printe	of the Edw. Campagna T	rust Dated 4/24/90_
STATE OF INDIANA)		
		SS:	ACKNOWLEDGEMENT	
COUNTY OF-Lake		1	16. x	
TANDON DEGO OLIOC	y Public in and for said Co			State of the state
JANIS M. BESS, SUCC who acknowledge the	execution of the foregoin	g Warranty Deed,	and who, having been duly	sworn, stated that
any representations th	erein contained are true.	law of Till	02	JOL 2 9 2003
Witness my hand and l	Notarial Seal this <u>17</u> c	lay of	_,	
My commission expire	s:	Signature	A re	
4-27-05	_	Printed	BARY 1. GLEWIN	, Notary Name
		\	100	C+1.15
		Resident of	MARIK	County, Indiana.
This instrument prepar	ed by <u>ATTY ROBERT B</u>	LEOPOLD		
Return deed to 1/9/1/8/	Bast Columbus Drive./Bas	st Chigago, Indiana	7 4631/ 2 3537 MICHIGAN	AV., EAST CHICA
	, , , , , , , , , , , , , , , , , , , 	 	, , , , , , , , , , , , , , , , , , ,	
3537	MÍCHIGAN ÁV., 3/12/a/st/C/o/l/um/b/us/D/mi√e, E		10010	4

GARY L. GLENN
Commission # 1302153
Notary Public - California
Marin County
My Comm. Expires Apr 27, 2005

ce1475

TICOR TITLE INSURANCE 2050-45TH AVE HIGHLAND, IN 46322 14.07