## 2002 065819

2002 JUL 23 #H 10: 58

## MORNIS W. LARTER WARRANTY DEED

THIS INDENTURE WITNESSETH, That MITRE GJORESKI GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to BENJAMIN A. MINK AND ERICA L. MINK, HUSBAND AND WIFE of LAKE County in the State of INDIANA as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 1 IN RESUBDIVISION OF BLOCK "A" INDEPENDENCE HILL THIRD ADDITION, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED FEBRUARY 24, 1960 IN PLAT BOOK 33 PAGE 93, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS:2421 W. 83<sup>RD</sup> COURT, MERRILLVILLE, IN 46410

SUBJECT TO SPECIAL ASSESSMENTS, ACCRUED BUT NOT YET DUE 2001 TAXES PAYABLE 2002, 2002 TAXES PAYABLE 2003 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

UNIT NO. 8, KEY NO. 15-333-1 SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

| SUBJE                     | ECT TO EASEM       | MENTS, RESTRICT                       | HONS AND COVE          | AVIAIPOL LEG       | 0165, 11            |                               |
|---------------------------|--------------------|---------------------------------------|------------------------|--------------------|---------------------|-------------------------------|
|                           |                    | Do Do                                 | cument                 | t 1S, 2002.        |                     |                               |
| Dated this                | 15th               | day of JULY                           | ODDIC                  | , 2002             |                     |                               |
|                           | - At               | NOT                                   | OFFIC                  | IAL!               |                     |                               |
| Mita                      | 0 7/11             | n 80 Outi                             | ment is the r          | ronerty c          | f                   |                               |
| MITRE GIOR                | RESKI              |                                       |                        |                    |                     |                               |
| WHITE GOOD                |                    | tne Lak                               | e County Re            | ecoraer:           |                     |                               |
|                           |                    |                                       |                        |                    |                     |                               |
|                           |                    |                                       |                        |                    |                     |                               |
| om a me OE IN             | ATDI A NI A        |                                       |                        |                    |                     |                               |
| STATE OF IN COUNTY OF     |                    | SS:                                   |                        |                    |                     |                               |
|                           |                    |                                       |                        | 1 E+b              | day of JULY         | , 2002, personally            |
| Befere me, the            | undersigned, a N   | Notary Public in and                  | for said County and    | State, this 15th   |                     |                               |
| appeared: MI              | TRE GJORES         | KI acknowledged                       | the execution of the   | toregoing deed.    | in withess whereor, | , I have hereunto subscribed  |
| my name and a             | affixed my offic   | ial seal.                             |                        | n                  | 3                   | _                             |
| <sup>176</sup>            | 2                  |                                       | Signatu                | ire Conthia        | m. Washs            | uW                            |
| My commission Resident of | I AKE              | County                                | Printed                | -                  |                     | , Notary Public               |
| Resident of               | - January          | Country                               | CYNTH                  | A M. WASHBURN      |                     |                               |
| STATE OF                  |                    |                                       | NOTARY PUB             | HC, STATE OF INDIA | MÁ                  |                               |
| COUNTYO                   | F Jee Marie        | SS:                                   |                        | INTY OF LAKE       | 2000                |                               |
| The second second         | -                  |                                       |                        | N EXPIRES OCT. 31, | day of              | , 2002, personally            |
|                           | e undersigned, a l | Notary Public in and                  | for said County and    | he foregoing deed  | In witness whereo   | f, I have hereunto subscribed |
| appeared:                 | co 1 affic         |                                       | ged the execution of t | no toregoing acco  |                     | ,                             |
| my name and               | affixed my offic   | iai seai.                             |                        |                    |                     |                               |
| My commissi               | on exnires:        |                                       | Signat                 | ure                |                     |                               |
| Resident of               |                    | County                                | Printed                | 1                  |                     | , Notary Public               |
|                           |                    |                                       |                        |                    |                     |                               |
|                           |                    |                                       | CARTARITA Attornov     | at Law Identific   | ation No. 9534-45   |                               |
| This instrume             | ent prepared by I  | PATRICK J. McM<br>No legal opinion gi | IANAMA, Attorney       | at Law, Identifies | ation 110. 555 1 15 |                               |
|                           |                    | No legal opinion gi                   | ven of rendered.       |                    |                     |                               |
| Datum Deed                | To: RENJAMI!       | N A. MINK AND I                       | ERICA L. MINK          | 2/21 MEST 8        | RARD COURT, ME      | TRRILLVILLE, IN.              |
| Send Tax Bil              | lls To:BENJAM      | IN A. MINK AND                        | ERICA L. MINK          | 2421 (11101 )      | ,5,2,0 0001112, 111 | 46410                         |
| Dona Tun Di               |                    | COMMUNITY TITL                        | LE COMPANY             |                    |                     |                               |
|                           |                    | FILE NO 3                             | 23579                  |                    | <b>19 15</b> 4 .4   | ona <b>?</b>                  |
|                           |                    | TILL HU OF "                          | mil                    |                    | JUL 1 6             | LUVL                          |
|                           |                    |                                       | V. 14                  |                    |                     |                               |