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# ASSIGNMENT OF MORTGAGE

9552142

FOR VALUE RECEIVED, CALUMET SECURITIES CORPORATION an Indiana Corporation ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse, unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION having its principal office at Washington D.C., that certain real estate mortgage dated the 27th day of September, 1989, executed by MINOGUE, Michael J. & Louise A. ("Borrower"), recorded in the Office of the Recorder of Lake County, Indiana, as Instrument No. 060189, on the 29th day of September, 1989, and relating to that certain real estate described in Exhibit A, attached hereto and made a part hereof by reference.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officers thereunto duly authorized this 15th day of April, 1990.

ATTEST: *Pamela Hiller*  
Its: Assistant Secretary  
Pamela Hiller

CALUMET SECURITIES CORPORATION  
BY: *[Signature]*  
Its: Executive Vice President  
Robert G. Jones Jr.

2002  
065587

State of Indiana )  
County of Lake )

SS This Document is the property of  
the Lake County Recorder!

Document is NOT OFFICIAL!

The foregoing instrument was acknowledged before me this 15th day of April, 1990, by Robert G. Jones, Jr, Executive Vice President and Pamela Hiller, Assistant Secretary of CALUMET SECURITIES CORPORATION, for and on behalf of the corporation, and who, after being duly sworn, did state that they executed and delivered said assignment with the authority of the Board of Directors of said corporation.

2002  
1116

My Commission Expires:  
04-28-93



*Patricia A. Grasser*  
PATRICIA A. GRASSER-Notary Public  
Notary Public  
Residence of Lake County

This form of this instrument was prepared by Robert G. Jones Jr., Executive Vice President of Calumet Securities Corporation.

H614 MAIL TO  
US Bank  
4801 Frederica St.  
Owensboro, Ky. 42304-0005

*R. G. Jones*  
10/9/16

EXHIBIT A

THE EAST 165 FEET OF THE WEST 330 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: PART OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 8, WEST OF THE 2nd PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING AT A POINT 671.7 FEET EAST AND 440.5 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION IN THE CENTER LINE OF CONNECTICUT STREET IF EXTENDED NORTH: THENCE RUNNING EAST 660 FEET TO THE EAST LINE OF SAID NORTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$ : THENCE SOUTH 110.63 FEET, MORE OR LESS, TO THE CENTER LINE OF A STREET: THENCE WEST 660 FEET, MORE OR LESS, TO THE CENTER LINE OF CONNECTICUT STREET IF EXTENDED NORTH, THENCE NORTH 110.63 FEET MORE OR LESS, TO THE PLACE OF BEGINNING.

KEY NO: 15-27-49  
UNIT NO: 8

