## 2002 065452

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| 2002 003432 English straight   |
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| Jacobiation of Hammond 9030 Cline Avenue Highland, In 40322  |
| SATISTACTION   |
| THIS CERTIFIES that a certain mortgage executed by   |
| and DIC  |
| CLIFFORD RAT TOUTION OF HAMMOND, INDIANA on the 16TH day   |
| to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 16TH day  |
| to FIRST FEDERAL SAVINGS THE of  |
| of   |
| COUNTY, INDIANA.   |
| at page in the   |
| was recorded as DOCUMENT NO. 99105718 in Mortgage Record at page in the  Recorder's Office ofLAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is   |
| HEREBY FULLY RELEIGUES.  |
| IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND BOTH A WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND BOTH A SECTION OF THE SAVINGS AND BOTH AS SECTION OF THE SAVINGS AND BO |
| HAMMOND, INDIANA has caused the Lake County Recorder, seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 24TH day of JUNE, seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 24TH day of JUNE, seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 24TH day of JUNE, seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 24TH day of JUNE, seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 24TH day of JUNE, seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 24TH day of JUNE, seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 24TH day of JUNE, seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 24TH day of JUNE, seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 24TH day of JUNE, seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 24TH day of JUNE, seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 24TH day of JUNE, seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 24TH day of JUNE, seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 24TH day of JUNE, seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 24TH day of JUNE, seal to be affixed and seal to be affixed attention of the seal to be affixed atte |
| seal to be affixed and attested by its MORTGRED 2001  FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana.  |
| Association of Hammond, 12   |
| By: John A. Freyek, President & CEO  |
| ATTEST:  |
| Mongue L. Stim   |
| Monique L Stevens, Mortgage Loan Officer   |
|  |
| STATE OF INDIANA  SS:  |
| SS:  COUNTY OF LAKE  Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, personally appeared:  Description of the State and County aforesaid, perso |
| John A. Freyek and Monthly of FIRST FEDERAL SAVINGS AND LOTH delivered the above   |
| John A. Freyek and Monique B. Stevens and Savings AND LOAN ASSOCIATION and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION and MORTGAGE LOAN ASSOCIATION and MORTGAGE LOAN ASSOCIATION and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION and MORTGAGE LOAN ASSOCIATION ASSOCIATION and MORTGAGE LOAN ASSOCIATION A |
| Satisfaction of Mortgage, as they are authorized so to do, for and on bonds of the state of the shope date.  |
| for the uses and purposes more in section section of the uses and purposes more in section well as a finite wellage Notary Public  |
|  |
| April 3, 2010 NOTARY PUBLIC, STATE OF INDIANA COUNTY OF LAKE   |
| MY COMMISSION EXPIRES UNUSUADO SERVICE REPRESENTATIVE  LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE   |
| This document prepared by: LEANN DUROCHER, COST GRADIES  |