

Moore 80101418283

PREPARED BY:

HOME MORTGAGE FUNDING

555 W ROSSEVELT ROAD, SUITE 10
CHICAGO, IL 60607

2002 065447

STATE OFFICE
LAKE COUNTY
2002 JUN 12 20 10:12:05

AND WHEN RECORDED MAY

Record & Return to: 9101418283

MORRIS W. CARTER
RECORDER
MORRIS W. CARTER
RECORDER

Attn: Payoff Department
Mortgage Lenders Network USA, Inc
213 Court Street
Middletown, CT 06457

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

SOVEREIGN BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated
MAY 24, 2001 executed by **TAMMY L. MOORE, A MARRIED PERSON**

15 Westminster St Providence RI 02903

to HOME MORTGAGE FUNDING

a corporation organized under the laws of **INDIANA**
and whose principal place of business is **555 W ROOSEVELT ROAD, SUITE 10**
CHICAGO, ILLINOIS 60607

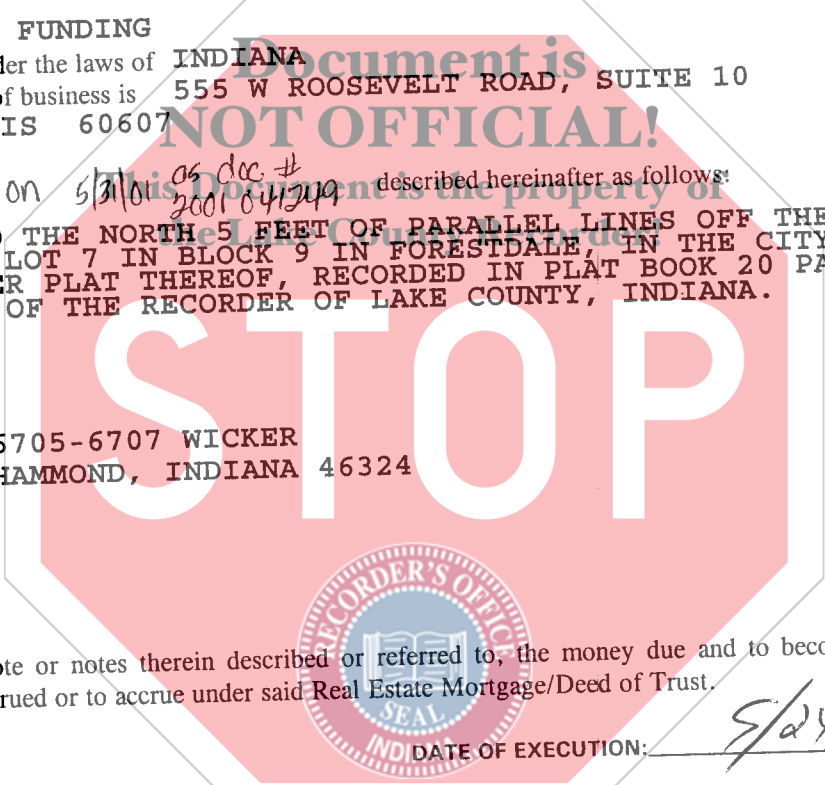
and recorded in **LAKE**

State of **INDIANA** on *5/24/01* as doc # *2001 041299* described hereinafter as follows:

County Records.

LOTS 4, 5, 6 AND THE NORTH 5 FEET OF PARALLEL LINES OFF THE ENTIRE NORTH SIDE OF LOT 7 IN BLOCK 9 IN FORESTDALE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: **6705-6707 WICKER HAMMOND, INDIANA 46324**



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

DATE OF EXECUTION: *5/24/01*

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOME MORTGAGE FUNDING

On *5/24/01* before me, the

Lawrence A. Luckett
BY: *Lawrence A. Luckett*
ITS: *CEO*

undersigned, a Notary Public in and for said County and State, personally appeared *Lawrence A. Luckett* known to me to be the *CEO*

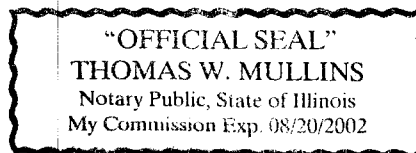
BY:
ITS:

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brian A. Judy **BRIAN A. JUDY**
WITNESS:

Notary Public *Thomas W. Mullins*

My Commission Expires *8/20/02*



10.00
ML

128803