20101457117 WILLS

2002 065345

2007 北上 22 新 9: 12

MONING IN TARTER RECORDER

RECORDING REQUESTED BY:

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90794 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

3226

Order No. Escrow No. Application No. Loan No. 5976

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage <del>Document is</del>

FOR VALUE RECEIVED, BWM MORTGAGE, LI

("Assignor"), This Document is the property of

having its principal place of business at 10425 W NORTH AVE #246, WAUWATOSA, WISCONSIN

hereby grants, assigns and transfers to SOVEREIGN BANK, 15 WESTMINSTER STREET MAIL 53226 ("Assignee")

STOP RI 1 WST 02 02, PROVIDENCE, RI 02903

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SPRMER 24, 2001 executed and delivered by VANESSA E WILLIS

, Mortgagor,

and recorded either

on 16-7-41 in book , page

County,

as Instrument No. 200 167517 County, County, County Recorder's office of LAKE

covering certain real estate and other property described therein, more particularly described as follows:

LOT 3, EXCEPT EAST 7 FEET AND LOT 4, EXCEPT EAST 7 FEET BLOCK 1 IN

LOT 3, EXCEPT EAST 7 FEET AND LOT 4, EXCEPT EAST 7 FEET BLOCK 1 IN

FRED H. MOTTS ADDITION TO GARY, LAKE COUNTY, INDIANA, A/K/A 1008 CLARK

ROAD, GARY, INDIANA 46406.

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)

Document Systems, Inc. (800) 649-1362

Page 1 of 2

| DATE SEPTEMBER 24, 2001 STATE OF WISCONSIN COUNTY OF MILWAUKEE  On SEPTEMBER 28, 2001 before me, Notary Public, personally appeared JAMES W. LARSON, PRESIDENT   | BWM MORTGACE, LLC, A WISCONSIN CORPORATION  JAMES W. LARSON  PRESIDENT |
|--|--|
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upo behalf of which the person(s), acted, executed the instrument.  WITTESS my hand and official sept.  Signature  My Lommission Capacity  (Seal) | TARY PUBLISHED   |

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
Page 2 of 2

Document Systems, Inc. (800) 649-1362