

PREPARED BY:

Brian Lindstrom  
CHICAGO UNITED MORTGAGE, INC. 2002 065324  
2144 Roscoe  
Chicago, IL 60618

2007 JUL 22 AM 8:48

HORRIGAN, CARTER  
RECORDER

AND WHEN RECORDED MAIL TO

NAME WELLS FARGO HOME MORTGAGE  
ADDRESS 3200 Robbins Rd.  
CITY & STATE Springfield, IL 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 0038306

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE 3200 Robbins Rd. Springfield, IL 62704 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 15th, 2002, executed by

PATRICK G. O'DOR and PATRICIA A. O'DOR, Husband and Wife Recorded on Feb. 25, 2002 as Document #2002 019442, and Re-recorded on May 16, 2002 as Document #2002 045822.

to CHICAGO UNITED MORTGAGE, INC. and whose principal place of business is a corporation organized under the laws of the State of Illinois 2144 Roscoe Chicago, IL 60618

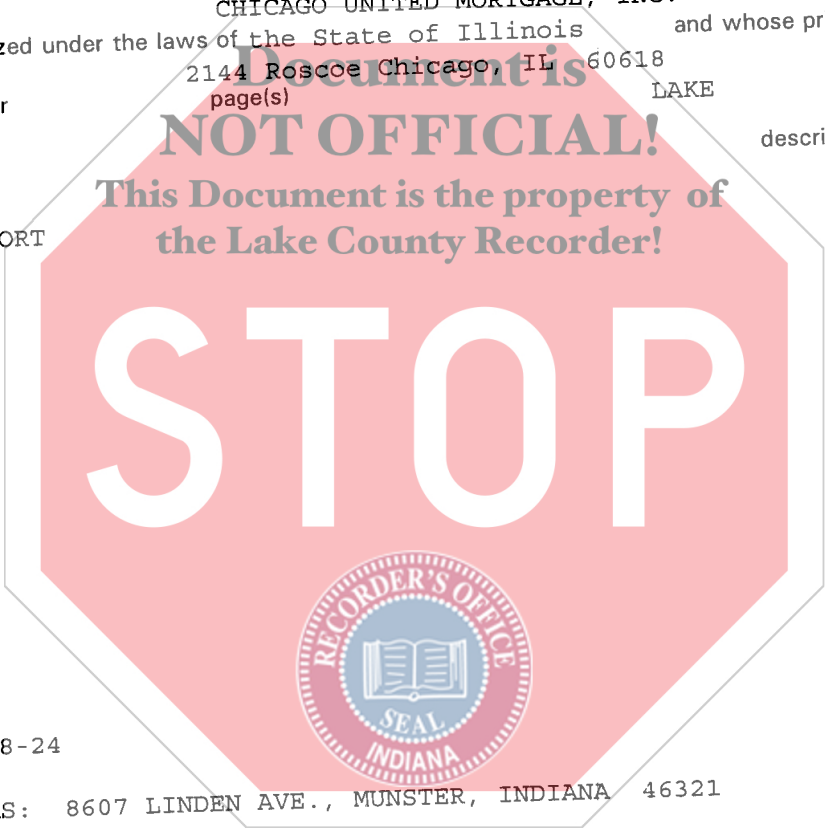
and recorded in Liber

State of INDIANA

SEE TITLE REPORT

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

LAKE County Records. described hereinafter as follows:



ITEM # 28-198-24

ALSO KNOWN AS: 8607 LINDEN AVE., MUNSTER, INDIANA 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CHICAGO UNITED MORTGAGE, INC.

STATE OF  
COUNTY OF

*Weyns Cook*

*Brian Lindstrom*  
By: Brian Lindstrom

Its: President

By:

Its:

Witness:

*Robert Conziano*  
*Velvet Arguiano*

On February 21, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom known to me to be the President and

and \_\_\_\_\_, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *J. R. Cook* County,  
My Commission Expires 1/14/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

920010571

O'Dor

TICOR TITLE INSURANCE  
2050-45TH AVE  
HIGHLAND, IN 46322

12.00  
1/22

## LEGAL DESCRIPTION

Lot 24, in Columbia Ridge Subdivision, Block 1, in First Addition to the Town of Munster, as per plat thereof, recorded in Plat Book 32 page 63, in the Office of the Recorder of Lake County, Indiana.

