

Moore 80101418242

PREPARED BY:

HOME MORTGAGE, INC.

555 W ROSSEVELT ROAD, SUITE 10
CHICAGO, IL 60607

AND WHEN RECORDED MAIL TO
Record & Return to: 9101418242 2002 065236

Attn: Payoff Department
Mortgage Lenders Network USA, Inc
213 Court Street
Middletown, CT 06457

LOAN NO.

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR REC'D

2002 JUL 22 AM 8:35

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

15 Westminster St. Providence, RI 02903

SOVEREIGN BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated
MAY 24, 2001 executed by TAMMY L. MOORE, A MARRIED PERSON

to HOME MORTGAGE FUNDING
a corporation organized under the laws of INDIANA
and whose principal place of business is 555 W ROOSEVELT ROAD, SUITE 10
CHICAGO, ILLINOIS 60607

and recorded in LAKE State of INDIANA described hereinafter as follows:

County Records.

LOTS 4, 5, 6 AND THE NORTH 5 FEET OF PARALLEL LINES OFF THE ENTIRE
NORTH SIDE OF LOT 7 IN BLOCK 9 IN FORESTDALE. IN THE CITY OF
HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 16,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 6705-6707 WICKER
HAMMOND, INDIANA 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

DATE OF EXECUTION: 8/24/01

STATE OF ILLINOIS
COUNTY OF COOK

On 8/24/01 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Lawrence A. Luckett
known to me to be the CEO
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Thomas W. Mullins Cook County,

My Commission Expires 8/20/02

HOME MORTGAGE FUNDING

BY: Lawrence A. Luckett
ITS: CEO

BY:
ITS:

WITNESS: Brian A. Judy BRIAN A. JUDY

