STATE OF INU LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 13, 1994, made by Gary W. Wolfe, An Unmarried Man to the order of INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION, the principal sum of \$72,650.00 and recorded on May 20, 2004 Document 94038208 in Mortgage Records of Lake County, State of Indiana.

TAX ID #081503390020

Document is

This Document is the property of

Witness my hand and seal on July, 10, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC.

By: Shirley Harris Vice President

State of Louisiana Parish/County of Ouachita

On July, 10, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shirley Harris to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

> Katherine D. Harris Notary Public Lifetime Commission

Loan No.: 000000002907020722

County of: Lake Investor No.: 702 Investor Category: Investor Loan No.:

Prepared By: Ronda Tucker Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203