

2002 *Auto-Owners Insurance*

2002 065144

LICENSE AND PERMIT BOND

For County, City, Town or Village Only - Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS:

BOND No.

That we, SCOTT A. HOLDER
of the TOWN of MERRILLVILLE State of INDIANA, as Principal,
and the Auto Owners Insurance Company, a Corporation duly licensed to do business in the State of INDIANA
as Surety, are held and firmly bound unto the COUNTY of LAKE, State
(Valid only when a County, City, Town or Village is named as Obligee)
of INDIANA, Obligee, in the amount of FIVE THOUSAND DOLLARS AND 00/100
(NOT VALID IF FILLED IN FOR MORE THAN \$25,000)

(\$ 5,000.00) DOLLARS, lawful money of the United States, to be paid to said Obligee, for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the Principal has been licensed
CARPENTRY CONTRACTOR by the Obligee,

NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void, otherwise to remain in full force and offers for a period commencing on the 19TH day of JULY, 2002, and ending on the 19TH day of JULY, 2003, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligee and to the Principal, in care of the Obligee or at such other address as the Surety deems reasonable, and at the expiration of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law, whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent acts, or omissions of the Principal.

Dated this 19TH day of JULY, 2002

OBLIGEE INCLUDES: The Board of Commissioners of the County of Lake State of Indiana and any cities or towns therein.

Scott A. Holder
Principal

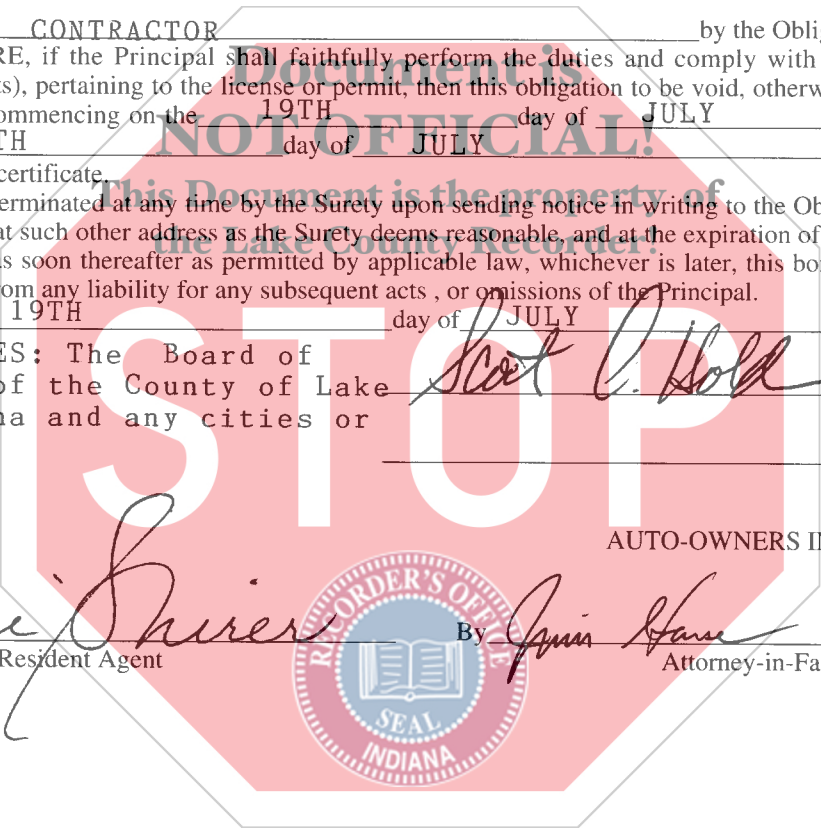
Principal

AUTO-OWNERS INSURANCE COMPANY

Countersigned

By *Jane Shivers*
Resident Agent

By *John Hane*
Attorney-in-Fact



105 JM Cash

AUTO OWNERS INSURANCE COMPANY

LANSING, MICHIGAN

ATTORNEY

1997

RESOLUTION OF THE BOARD OF DIRECTORS OF THE AUTO OWNERS INSURANCE COMPANY, AT LANSING, MICHIGAN, a Michigan corporation, to the following: Resolution adopted by the directors

RESOLUTION: That the Secretary or Assistant Secretary of the Company shall have power and authority to execute, on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, and other instruments, in the nature thereof. Signatures of officers and seal of Company shall be duly and lawfully affixed. Said officers may at any time remove and

For County of Town of Village City and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts, and other instruments, in the nature thereof, provided, however, that the penalty of any instrument executed shall not exceed \$25,000.00 Dollars.

and the same shall be binding upon the said AUTO OWNERS INSURANCE COMPANY, its successors and assigns, as if the same had been duly executed and acknowledged by the said AUTO OWNERS INSURANCE COMPANY.

IN WITNESS WHEREOF, the Board of Directors of the AUTO OWNERS INSURANCE COMPANY, at Lansing, Michigan, has caused these resolutions to be signed by its duly authorized officers, this 7th day of February, 1997.

By [Signature]
Secretary

Documentary CONTRACTOR

NOTICE

This Document is the property of the Lake County Board of Commissioners and is not to be removed from any building or premises owned by the Lake County Board of Commissioners.

STOP

OBLIGEE INCLUDES: The Board of Commissioners of the County of Lake State of Indiana and any cities or towns therein.

By [Signature]
Resident Agent

Council signed

LICENSE AND PERMIT BOND

State of _____

Name of Applicant _____

Address _____

Filed _____

Approved this _____ day of _____