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Form WL-2 8/98

WARRANTY DEED RECORDER WITH PARTIAL LIMITATION OF ACCESS

Project: STP-212-1(016)

Code: 3817 Parcel: 11

		Page:1 of2
THIS INDENTURE WITNESSET	TH. That Linda S. Harvey	
	,	
		
the Grantor(s), of LAKE	County, State of INDIANA	Convey(s) and
	the Grantee, for and in consideration of the sum of	
Hundred Thirty and 00/100	Doll	ars (\$9,330.00)
(of which said sum \$ 4,230.00		nd improvements acquired and
\$_5,100.00 represents	damages) and other valuable consideration, the	he receipt of which is hereby
acknowledged, certain Real Estate situated	in the County of Lake	, State of Indiana, and
which is more particularly described in the	legal description attached hereto as Exhibit "A"	and depicted upon the Right of
Way Parcel Plat attached hereto as Exhibit	"B," both of which exhibits are incorporated here	ein by reference.
NI (OT OFFICIAL!	
TOGETHER with the permanent	extinguishment of all rights and easements of in	ngress and egress to, from and
across the highway facility known as IU	S.R. 6nen and as Project opertySTP-212-1	to and from the
	or lines specifically described in the said exhibits	
	on the Grantor(s) and on all successors in title to t	
		<u> </u>
This conveyance is subject to any a	and all easements, conditions and restrictions of re	ecord.
The Grantor(s) hereby specifically	acknowledge(s) and agree(s) that the Real Estat	te conveyed berein is conveyed
	its whatsoever shall remain with the Grantor(s),	
	tanding any subsequent abandonment, vacation,	
	rantee or its successors in title, of a portion or al	
	rtenances established thereupon. This acknowledge	
	e binding upon the Grantor(s) and all successors a	
oovenant raining with the taile that offair of	omanig apon the Grantor(s) and an successors a	and assigns.
Interests in land acquired by the Indiana	KELL KELL	YWHITEMAN
Interests in land acquired by the Indiana Department of Transportation Grantee mailing address:		RNEY AT LAW
100 North Senate Avenue	This Instrument Prepared By	
Indianapolis, IN 46204-2219 I.C. 8-23-7-31	Attorney	y at Law
NO. 0 23 7 31	TRANSACTION	EXEMPT FROM SALES
		EQUIREMENTS UNDER
	lC IC	66-1-1-5-5
	EVECTION OF THE PROPERTY OF TH	
	NORSK	001173

JUL 182002

N/c JAC.

3817 Code: Parcel: 11 Page: of 2 IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this ot h 2002 (Seal) (Seal) Signature Signature Linda S. Harvey Printed Name Printed Name (Seal) (Seal) Signature Signature Printed Name Printed Name STATE OF __INDIANA COUNTY OF LAKE Before me, a Notary Public in and for said State and County, personally appeared Linda S. Harvey the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be voluntary act and deed and who, being duly sworn, stated that any representations contained therein are her true. Witness my hand and Notarial Seal this 2002 $\gamma_{i,j} > 1$ Printed Name My Commission expires

County.

Project: STP-212-1(016)

CHRIS GLANCY

I am a resident of

NOTARY PUBLIC, Porter County, Indiana My Commission Expires May 17, 2007 Essident of Porter County, Indiana

EXHIBIT "A"

Project: STP-212-1(016)

CODE: 3817

Parcel No. 11 FEE WITH PARTIAL LIMITATION OF ACCESS

Sheet 1 of 2

A part of the Southeast Quarter of the Southeast Quarter of Section 21, Township 36 North, Range 7 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right of Way Parcel Plat marked Exhibit "B", described as follows: Beginning at a point on the west line of said quarter – quarter section North 0 degrees 57 minutes 52 seconds West 14.505 meters (47.59 feet) (46.31 feet deduced from Instrument Number 95038763) from the southwest corner of said quarter - quarter section, which point of beginning is on the northern boundary of U.S.R. 6; thence North 0 degrees 57 minutes 52 seconds West 3.502 meters (11.49 feet) along said west line; thence South 89 degrees 25 minutes 56 seconds East 45.720 meters (150.00 feet) to the east line of the grantor's land; thence South 0 degrees 57 minutes 52 seconds East 2.232 meters (7.32 feet) along said east line to the north boundary of said U.S.R. 6; thence South 89 degrees 45 minute 29 seconds West 36.808 meters (120.76 feet) (120.78 feet by Instrument Number 95038763) along the boundary of said U.S.R. 6; thence South 85 degrees 44 minutes 54 seconds West 8.914 meters (29.24 feet) (29.23 feet by Instrument Number 95038763) along said boundary to the point of beginning and containing 0.0120 hectares (0.030 acres), more or less.

STORES OF THE STORES

Veris & ander

EXHIBIT "A"

Project: STP-212-1(016)

CODE: 3817

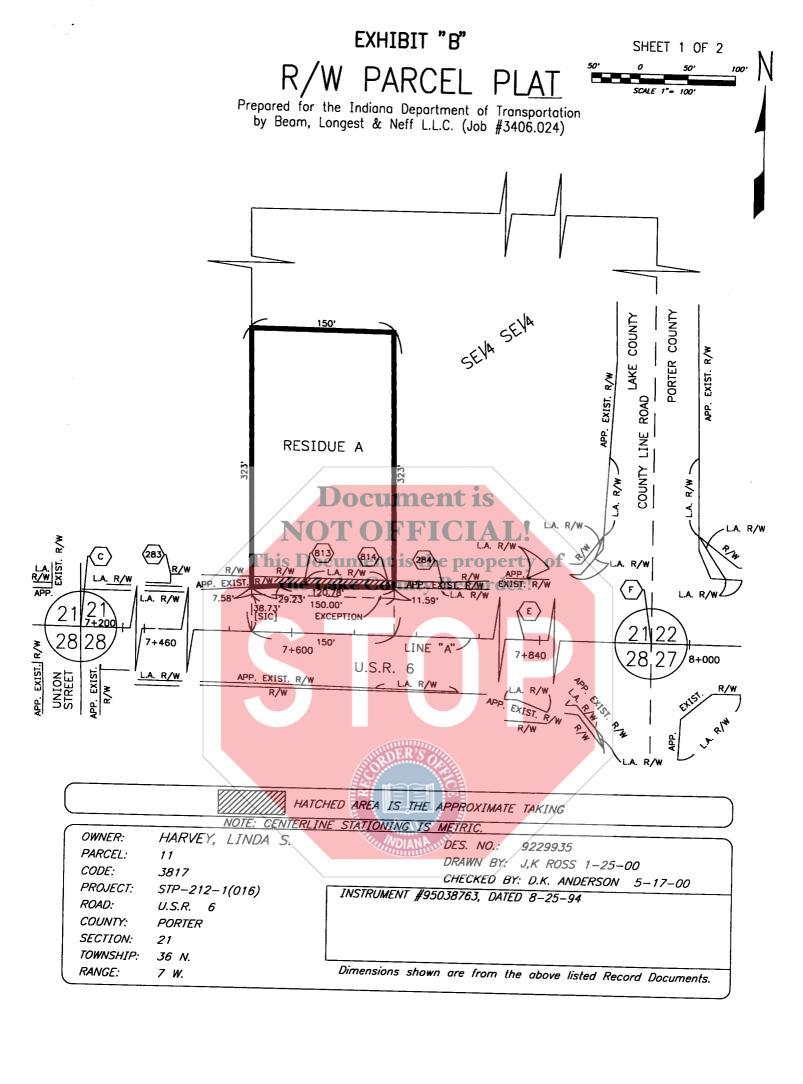
Parcel No. 11 FEE WITH PARTIAL LIMITATION OF ACCESS (Cont.)

Sheet 2 of 2

TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress to, from, and across the limited access facility (to be known as U.S.R. 6 and as Project STP-212-1(016)) to and from the grantor's abutting lands along the line described as follows: The east 28.503 meters (93.51 feet) of the west 35.878 meters (117.71 feet) of the 36.808-meter (120.76-foot) course described above, having a western terminus at point "813" and a eastern terminus at point "814" as shown on the aforesaid Right of Way Parcel Plat. This restriction shall be a covenant running with the land and shall be binding on all successors in title to the said abutting lands.

This description was prepared for the Indiana Department of Transportation by Denise K. Anderson, Indiana Registered Land Surveyor, License Number LS29500022, on this 14th, day of





PARCEL COORDINATE CHART (shown in metric)							
Point	Centerline	Station	Offset	Lt./Rt.	Northing	Easting	
C,E, & F SEE ROUTE SURVEY, BOOK 6, PAGE 32, INST. #99051716							
283	Α	7+468.000			5697.9413		
284	Α	7+647.500	18.000		5696.1626		
813	Α	7+603.000	PL(15.353)		5693.9564		
814	Α	7+631.500	PL(15.756)		5694.0768	<u> </u>	

Stations and Offsets are to control over North and East Coordinates Note: Line "A" is a Control Line

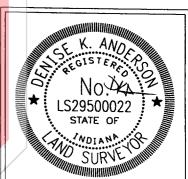
Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded in Book 6, Page 32, as Instrument #99051716, in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 (Rule 12).

State of Indiana



Denise K. Anderson Date Registered Land Surveyor No. LS29500022

OWNER: HARVEY, LINDA S. PARCEL: 11

3817

PROJECT: STP-212-1(016)

ROAD: U.S.R. 6 COUNTY: LAKE SECTION: 21 TOWNSHIP: 36 N. RANGE: 7 W.

CODE:

DES. NO.: 9229935

DRAWN BY: J.K. Ross 1-25-00 CHECKED BY:

D.K. Anderson 5-17-00