

2002 064962

2007 JUL 19 AM 9:14

MORRIS W. CARTER
RECORDER

This instrument must be recorded in:

LAKE County, IN

Recording Requested By:

Midland Mortgage Co. (MID)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA, 92623-9523

RELEASE OF MORTGAGE

Loan #: 0044018920 LPS #: 607324 Bin #: 07-08-02YC



THIS CERTIFIES that a certain mortgage executed by DANNY R. MARTIN AND JUDY A. MARTIN, HUSBAND AND WIFE to DONALD WEBBER MORTGAGE COMPANY, INC. dated 11/25/74 and recorded 12/30/74 Instrument #: 282534 in Book -- on Page -- (Re-Recorded: Inst#: -- in Book - on Page --), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 4724 ASH ST, HAMMOND, IN 46327-1626.

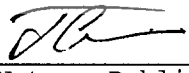
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

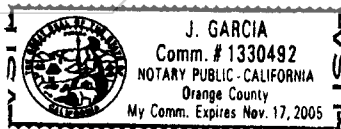
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION
On July 11, 2002

BY 
Lisa Kimbrough, Vice President

STATE OF CA
COUNTY OF Orange

ON July 11, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


J. Garcia, Notary Public



Prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave, # 200, Tustin, 92780
(MIN #:)
7/8/02

7/13/02

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H. H.
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